

# Grant Deed

Application No. 78421

THIS INDENTURE WITNESSETH: THAT

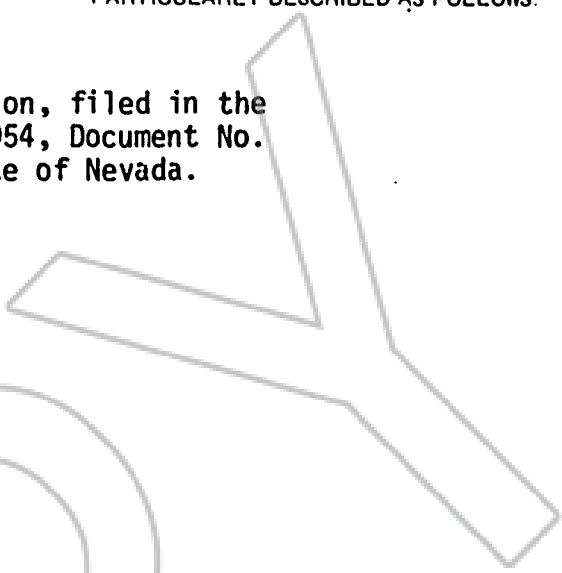
**JIMMY L. WATSON and ANITA C. WATSON, husband and wife, as Joint Tenants**

THE FIRST PART ies . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO  
**EDNA K. WATSON, a widow**

THE SECOND PARTY AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN  
**the County of Douglas, State of Nevada** PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 65, as shown on the Map of Topaz Subdivision, filed in the office of the County Recorder on August 10, 1954, Document No. 9774, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 39-162-02.



TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF THE SECOND PART, AND TO her HEIRS AND ASSIGNS, FOREVER.

WITNESS our HAND s ON THIS 11th DAY OF September, 19 84

Jimmy L. Watson  
Jimmy L. Watson

Anita C. Watson  
Anita C. Watson

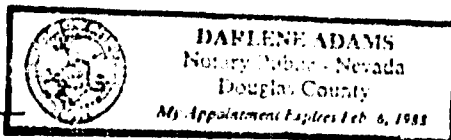
STATE OF Nevada }  
COUNTY OF Douglas } ss.

On this 11th day of September, 19 84, before me, Darlene Adams  
a Notary Public in and for said County, personally appeared Jimmy L. Watson and Anita C. Watson

known to me to be the person s whose name s are subscribed to the foregoing instrument and acknowledged that the y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
Darlene Adams  
NOTARY PUBLIC in and for said County and State

My commission expires \_\_\_\_\_, 19 \_\_\_\_\_



After recording please mail to:

Edna K. Watson  
P.O.Box 1437  
Gardnerville, Nevada 89410

REQUESTED BY  
**SILVER STATE TITLE CO.**

IN OFFICIAL RECORDS OF FOR RECORDER'S USE  
DOUGLAS COUNTY, NEVADA

'84 SEP 12 10:31

SUZANNE BEAUDREAU  
RECORDER

\$5.00 PAID ju DEPUTY

**106552**

BOOK **984** PAGE **918**