JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That COMMERCIAL BANK OF SAN FRANCISCO	
in consideration of \$ 15.00 , the receipt of whic	h is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey toANTHONY R. CANDELIERI and ELAINE M. CAN	DELIERI, husband and wife
as joint tenants with right of survivorship, and not as tenants in common, all	that real property situated in the
County of, State of Nevada	a, bounded and described as follows:
Being all of Lot 71, as shown on the map entitl for record in the Office of the County Recorder July 29, 1968, as Document No. 41604. AP#03-11	of Douglas County, Nevada, on
Together with all and singular the tenements, hereditaments and appurt any reversions, remainders, rents, issues or profits thereof. To have a survivor of them, and to the heirs and assigns of such survivor forever.	
Witness my hand this 17th	day of <u>September</u> , 19 <u>84</u> .
STATE OF California	
COUNTY OF San Francisco SS	COMMERCIAL BANK OF SAN FRANCISCO
On September 17, 1984 By	Legy filelier
personally appeared before me, a Notary Public, R. GARY GRIBBEN	R. GARY GRIBBEN EXECUTIVE VICE PRESIDENT
who acknowledged that he executed the above instrument.	
Mary Public	7
MARGIE SNOW OFFICIAL SEAL	ORDER NO
MARGIE SNOW NOTARY PUBLIC-CALIFORNIA City and County of SAN FRANCISCO My Commission Exercise Moran 31, 1986 (c)	WHEN RECORDED MAIL TO:
The grantor(s) declare(s):	Mr. and Mrs. Anthony R. Candelieri #5 White Oak Drive
Documentary transfer tax is \$ 159.50 () computed on full value of property conveyed, or	Lafayette, California 94549
(x) computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
same as above	
	DOUGLAS COUNTY TITLE IN OFFICIAL ECCORDS OF DOUGLAS COUNTY A
Sheerin & O'Reilly	'94 SEP 18 P12:25
Attorneys at Law	OH FARDS SECTION OF ALL
P. O. Box 606 Carson City, Nevada 89701	SUZANKI DE AUDREAU RECORDER

Carson City, Nevada 89701 P. O. Box 1327 Gardnerville, Nevada 89410 550 PAID BL DEPUTY BOOK 984 PAGE1547

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