JOINT TENANCY DEED

1549

n consideration of \$, the receipt	
	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to FRANCIS JOHN RITTER and BOBBIE LEE	RITTER, husband and wife
as joint tenants with right of survivorship, and not as tenants in com	mon, all that real property situated in the
County of, State of	f Nevada, bounded and described as follows:
Office of the County Recorder of Douglas Official Records of Douglas County, Neva- Lot 74 as shown on the Official Map of K	Ringsbury Village Unit No. 2, filed in the County, State of Nevada, on July 10, 1963 ada; said Lot 13 is one and the same as Ringsbury Village Unit No. 2, filed in the County, State of Nevada, on June 14, 1962
AP#11-152-13-9	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof. To survivor of them, and to the heirs and assigns of such survivor fore	appurtenances thereunto belonging or in anywise appertaining, and have and to hold the said premises unto the Grantees, and to the ever.
Witnesshandthis12th	day of September, 19 84
STATE OF NEXXXXXX Calif.	ferial Plan.
COUNTY OFYolo	JOHN G. LEGAKIS, D.D.S., Defined Benefi
On Sept. 12, 1984	Pension Plan by John ig and his
personally appeared before me, a Notary Public,John_GLegakis***	GARTH REDFIELD by Jan 10
	Strong Ked Had her attorney in
who acknowledged thatbe executed the above instrument.	SUSAN REDFIELD
ablie Sendt	WM. L. FOSTER, M.D., INC., Defined Bene
Notary Public	Pension Plan
OFNICIAL SEAL	ORDER NO. 7549 ESCROW NO.
MOTOR COUNTY	WHEN RECORDED MAIL TO:
1370F, 677703 ADR 18, 18F7	Mr. and Mrs. F. John Ritter
GEO A Cavell Baulevard, Davis, CA he grantor(s) declare(s):	c/o Douglas County Title Co., Inc.
ocumentary transfer tax is \$ 104.50 cx computed on full value of property conveyed, or	P. O. Box 1400
) computed on full value less value of liens and encumbrances remaining at time of sale.	Zephyr Cove, NEvada 89448 FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
same as above	

Sheerin & O'Reilly Attorneys at Law P. O. Box 606 Carson City, Nevada 89701 P. O. Box 1327 Gardnerville, Nevada 89410

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State of O O O O O O O O O O O O O O O O O O	On this the The day of September 1981, before me, No YVE 165 the undersigned Notary Public, personally appeared William Foster Known to me to be the person(s) whose name(s) 18 subscribed to the within instrument and acknowledged that executed the same for the purposes therein contained. IN WITNESS WHEREOF, I hereunto set my hand and official seal.
GENERAL ACKNOWLEDGMENT FORM	SMS-2760-2760

DOUGLAS COUNTY TITLE
IN OFFICE TOPPOS OF

'84 SEP 18 P12:47

SUZAME ET A JUREAU
RECORDER

SEPAID DEPUTY

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