

CHARTER TITLE

AND WHEN RECORDED MAIL TO

Name Richard D. Karjola
Street Address 2568 Henning Lane
City State Zip Minden, Nevada 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name as Directed above
Street Address
City State Zip

REAL PROPERTY TRANSFER TAX \$ -0- Exemption #4

GRANT BARGAIN AND SALE DEED

(Escrow No.....)

In consideration of the sum of..... TEN AND NO/100..... Dollars,
the receipt whereof is hereby acknowledged,

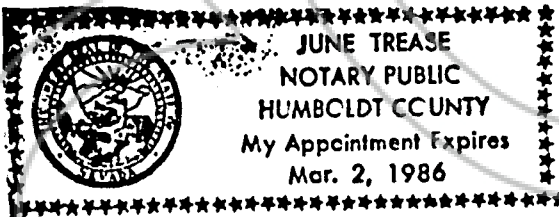
RICHARD D. KARJOLA and JUDY A KARJOLA, his wife, as joint tenants

do.....hereby GRANT, BARGAIN and SELL to

RICHARD D. KARJOLA, a married man as his sole and separate property

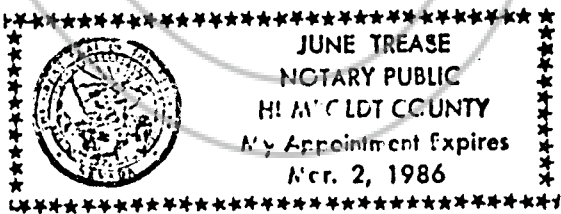
the following described Real Property in the State of Nevada, County of..... Douglas
City of.....

SEE LEGAL DESCRIPTION ATTACHED HERETO AND BY THIS REFERENCE
IS MADE A PART HEREOF



Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders,
rents, issues, and profits thereof.

Witness.....my.....hand.....this..... 12.....th..... day of..... September....., 19.84.....



Judy A. Karjola
Richard D. Karjola

STATE OF NEVADA }
COUNTY OF Humboldt } SS. September 12, 1984, before me, the undersigned, a Notary Public in and for said
County and State, personally appeared Judy A. Karjola
Richard D. Karjola known to me to be the
person..... whose name..... ARE..... subscribed to the within instrument, and acknowledged to me that..... they..... executed the same.

Notary's Signature June Trease

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MAIL TAX STATEMENTS AS DIRECTED ABOVE

LEGAL DESCRIPTION

PARCEL 1:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

The Southwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.A. & M.

PARCEL 2:

A Non-exclusive easement for roadway purposes over the following described property:

Commencing at Johnson Lane as follows: the East 33 feet and the West 33 feet of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 and the West 33 feet of the Northeast 1/4 of the Northwest 1/4 of the Northwest 1/4 all in Section 2, Township 13 North, Range 20 East and the East 33 feet of the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

REQUESTED BY
CHARTER TITLE INS.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 SEP 20 AM 1:55

SUZANNE BEAUBREAU
RECORDER

\$6⁰⁰ PAID *ju* DEPUTY

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