

Order No. _____

Escrow No. 37521MVM

When Recorded Mail To:
Harvey J. Schertzer
187 Oxford
Chula Vista, CA 92012

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made September 6, 1984

between

JACK W. MORRISON AND LURA MORRISON, husband and wife

, TRUSTOR,

whose address is Rt. 2 1155 HWY 395 South Gardnerville, NV 89410
(Number and Street) (City) (State)

LAWYERS TITLE OF NORTHERN NEVADA INC., a Nevada Corporation TRUSTEE, and
HARVEY J. SCHERTZER, an unmarried man , BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

-----, County of Douglas, State of NEVADA described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 5,800.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

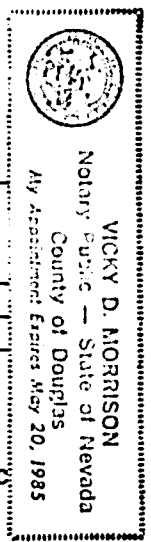
shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA)
County of Douglas) ss.

On September 18, 1984
personally appeared before me, a Notary Public,
Jack W. Morrison and
Lura Morrison

who acknowledged that they executed the above instrument.
[Signature] Notary Public



Signature of Trustor
[Signature]
JACK W. MORRISON
[Signature]
LURA MORRISON

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
PHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BLDG.
P.O. BOX 55
ZEPHYR COVE, NEVADA 89448
PHONE (702) 588-6676

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EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated and lying in a portion of the Northeast quarter of the Southeast quarter of Section 1, Township 10 North, Range 21 East, M.D.B. & M., and more particularly described as follow, to-wit:

Beginning at a point at the Southeasterly corner of the parcel, on the Westerly right of way line of U.S. Highway 395, said point being described as bearing North $28^{\circ}54'20''$ West, a distance of 2,049.90 (Deed of Record shows a Distance of 2,094.90 feet) feet from the Southeast corner of Section 1, Township 10 North, Range 21 East; thence South $63^{\circ}41'$ West, a distance of 300.00 feet to the Southwesterly corner of the parcel; thence North $26^{\circ}19'$ West, a distance of 145.00 feet to the Northwesterly corner of the parcel; thence North $63^{\circ}41'$ East, a distance of 295.89 feet to the Northeasterly corner of the parcel, at a point on the Westerly right of way line of said Highway 395; thence from a tangent which bears South $27^{\circ}32'30''$ East, curving to the left along the highway right of way line with a radius of 10,075 feet through an angle of $0^{\circ}49'30''$ an arc distance of 145.06 feet to the Point of Beginning.

Assessment Parcel No. 37-090-04-0.

REQUESTED BY

LAWYERS TITLE

IN OFFICE RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 SEP 20 P2:51

SUZANNE BEAUDREAU
RECORDER

\$6⁰⁰ PAID Ph DEPUTY

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