

STATEMENT OF LIENS ON AGRICULTURAL OR OPEN-SPACE REAL PROPERTY

Pursuant to Nevada Revised Statutes 361A.280, the deferred tax and interest on agricultural and open space use property is a perpetual lien against the property until paid and shall be recorded with the county recorder by the county tax receiver annually upon completion of the tax statement as provided in NRS 361.450.

This lien attaches for a period of up to 64 months immediately preceding the date of conversion from agricultural or open space use including the most recent year of agricultural or open space use assessment, but does not include any period prior to July 1, 1976.

Owner or Owners of Record: Bently Nevada Corporation

Address(es) c/o Ray Case  
Box 157  
Minden, Nevada 89423

Assessor's Roll or Parcel Number(s) 23-010-36-6

Legal Description Section Land  
40 acres

Agricultural August 30, 1984  
Agricultural or Open Space Use Date of Lien Attachment

\* A M O U N T O F L I E N

Current year 19 <u>84</u> - 85	<u>596.29</u>	<u>Interest</u>	<u>596.29</u>
	Deferred Tax	SEE PRIOR RECORDED LIENS	Total
**Cumulative Total to Date	<u>2163.50</u>	<u>Interest</u>	<u>2163.50</u>
	Deferred Tax		Total

\*Amount of lien required only on agricultural property located in areas determined to be higher use areas, and on open space real properties. In higher use areas and on open-space properties, the assessor is required to determine full cash value prior to conversion of property to higher use.

\*\*If property is not converted to a higher use within 64 months after the date of attachment, the lien for the earliest year then expires.

OFFICE OF THE COUNTY TREASURER

Therese Leonard  
County Treasurer  
**SEAL**

SEP 5 1984  
Date

When recorded, return to:  
Douglas County Treasurer

Treasurer's address here)  
Box 218  
Minden, Nevada 89423

Do not write in space below  
(Reserved for recorder's stamp)

**107048**  
BOOK **984** PAGE**2136**

COPY

REQUESTED BY  
**DOUGLAS COUNTY TREASURER**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'84 SEP 21 A9:54

SUZANNE BEAUDREAU  
RECORDER

\$ *Q* PAID *BL* DEPUTY

**107048**

BOOK **984** PAGE **2137**