R.P.TT., \$		***************************************	***********
		r DPFD	
GRANT, BARGAI			A
THIS INDENTURE, made this		September	, 198_4
between HARICH TAHOE DEVELOPMENTS KIRK LI and HELEN LI, husband and wise a	S, a Neva S ioint	da general partnersh tonants	iip, Grantor, and
NIKK LI ana Helen Li, nasoana ana wege a	s jource	Cenurus	
Grantee;			1
WITNESS	SETH:	(	\
That Grantor, in consideration of the sum of TE		LARS (\$10.00), I	awful money of th
United States of America, paid to Grantor by Grantee,			
these presents, grant, bargain and sell unto the Grant			
property located and situate in Douglas County, State	of Nevada	, more particularly a	lescribed on Exhib
"A", a copy of which is attached hereto and incorpor	ated hereis	n by this reference;	7
TOGETHER with the tenaments, hereditamen	ts and a	ppurtenances therei	into belonging o
appurtaining and the reversion and reversions, remaina			
SUBJECT TO any and all matters of record, inclu	iding taxes	, assessments, easeme	nts, oil and minera
reservations and leases if any, rights, rights of way, ag			
Timeshare Covenants, Conditions and Restrictions r			
71000, Liber 982, Page 753, Official Records of D			hich Declaration i
incorporated herein by this reference as if the same w	ere fully s	et forth herein.	
TO HAVE AND TO HOLD all and singular	the premise	es, together with the i	appurtenances, uni
the said Grantee and their assigns forever.	/		
IN WITNESS WHEREOF, the Grantor has	executed	this conveyance the	day and year fire
hereinabove written.	\ \		
STATE OF NEVADA )		ARICH TAHOE DE	
: ss. COUNTY OF DOUGLAS )	1 1	vada General Partnersl : Lakewood Develo	•
On this 28th ,day of September		i: Lakewood Develo Nevada Corporation Ge	
198 4 , personally appeared before me, a notary public,	/		
7	own to		
me to be the <u>Vice President Marketing</u> of Lakewood Development, Inc., a Nevada corporation; g			l
partner of HARICH TAHOE DEVELOPMENTS, A N	levada Dy	. DESLIE L	CAHAN
general partnership, and acknowledged to me that he executed document on behalf of said corporation.	ted the	lls <del>Vice Pre</del>	s. Harketing
Do and to College and a		APN 42-190-19	31-093-04-0
NOTARY PUBLIC Gerda E. Canova	-	SPACE BELOW FOR REC	ORDER'S USE ONLY
NOTARY PUBLIC Gerda E. Canova			
E CONTROL OF THE PROPERTY OF T			
GERDA E. CANOVA  Notary Public - State of Nevada			
Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES MAR. 21, 1968			
รีกากการการการการการการการการการการการการก			
WHEN RECORDED MAIL TO Name			
KIRK LI and HELEN LI	l		
Address 4948 Yellowstone Park Drive			<b>10</b> 7690
City Fremont, Ca. 94538			984 MAGE 349

## **EXHIBIT "A"**

# A Timeshare Estate comprised of:

#### Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100\_Amended Map and as corrected by said Certificate of Amendment.
- \_ as shown and defined on said last mentioned map as corrected by said (b) Unit No. <u>093</u> Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

## Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

## Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the \_SUMMER\_ season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY STEWART TITLE OF NORTHERN NEVADA IN OFFICIAL RECORDS OF

SEP 28 P12:56

SUZANNE BEAUDREAU RECURDER

PAID\_\_\_\_\_DEPUTY **107690** 

BOOK 984 PACE 3492