XIXIXIXIXIXIXIXIXXXXXXXXXXXXXXXXXXXXXXX	
R.P.TT., \$ 16.50	•
GRANT, BARGAIN,	SALE DEED
THIS INDENTURE, made this day	of September, 1984
between HARICH TAHOE DEVELOPMENTS, a JOSEPH CAMPBELL and SUE A. CAMPBELL, husband	Nevada general partnership, Grantor, and
Joseph and Sue Campbell Family Trust, dated J	
Grantee;	
WITNESSET	\ \
That Grantor, in consideration of the sum of TEN I United States of America, paid to Crantor by Grantee, the	1 1
these presents, grant, bargain and sell unto the Grantee an	
property located and situate in Douglas County, State of N	
"A", a copy of which is attached hereto and incorporated	
TOGETHER with the tenaments, hereditaments a appurtaining and the reversion and reversions, remainder an	
SUBJECT TO any and all matters of record, including reservations and leases if any, rights, rights of way, agreement	
Timeshare Covenants, Conditions and Restrictions record	
71000, Liber 982, Page 753, Official Records of Dougla	
incorporated herein by this reference as if the same were f	
TO HAVE AND TO HOLD all and singular the pr	emises, together with the appurtenances, unto
the said Grantee and their assigns forever.	the day and man finet
IN WITNESS WHEREOF, the Grantor has exect hereinabove written.	itea this conveyance the aay and year jirst
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a
: ss. COUNTY OF DOUGLAS)	Nevada General Partnership By: Lakewood Development, Inc.,
On this <u>28th</u> , day of <u>September</u>	a Nevada Corporation General Partner
198 <u>4</u> , personally appeared before me, a notary public, LESLIE L. CAHAN	
me to be the Vice President Marketing	
of Lakewood Development, Inc., a Nevada corporation; general partner of HARICH TAHOE DEVELOPMENTS, A Nevada	LESLIE VL. CAHAN
general partnership, and acknowledged to me that he executed th	
document on behalf of said corporation	APN 42-210-11 32-119-04-02 SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Gerda E. Canova	SI ACE BELOW FOR RECORDER 5 03E ONE!
GERDA E. CANOVA Notary Public - State of Nevada	
Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES MAR. 21, 1938	
MY APPOINTMENT	
WHEN RECORDED MAIL TO Name JOSEPH CAMPBELL and SUE A. CAMPBELL FAMILY	· ·
Street 2400 Main Street Address 2400 Main Street	400000
Chy & Irvine, California 92714	107706 BOOK 984 PAGE3519
\$	***************************************

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. ____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SUMMER use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE -

STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS OF 5016-43 CO. REVADA

'94 SEP 28 P1:15

SUZANNE BEAUGREAU RECORDER

107706

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FAID Y DEPUTY