GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatJAMES M. HICKEY	
in consideration of \$ 10.00 , the receipt	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DAVID M. LATHAM, an unmarried man ar	nd MICHELLE K. YANKOVICH, an unmarried
woman as joint tenants	
and to the heirs and assigns of such Grantee forever, all that real p	roperty situated in the
County of <u>Douglas</u> , State of	Nevada, bounded and described as follows:
Lot 205, as shown on the map of GARI filed for record in the office of th County, Nevada, on March 27, 1974, a	ne County Recorder of Douglas
A.P.N. 29-274-06	
/	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness my hand this 5th	day of
STATE OF NEVADA	hams Ill Huser
COUNTY OF Douglas	James M. Hickey
On October 5, 1984	
personally appeared before me, a Notary Public,	
who acknowledged thathe executed the above instrument.	\
() Decreed	
Notary Public	
	ORDER NO.
C, ACEVES Notary Public - Nevada Douglas County	ESCROW NO37335_MCA
My Appointment Expires Aug. 14, 1886	WHEN RECORDED MAIL TO:
	Latham and Yankovich
The grantor(s) declare(s): Documentary transfer tax is \$ 82.50	P.O. Box 2034 Stateline, NV. 89449
X) computed on full value of property conveyed, or) computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	FOR RECORDER S USE
MAIL TAX STATEMENTS TO:	
Latham and Yankovich	
P.O. Box 2034	REQUESTED BY LAWYERS TITLE
Stateline, NV. 89449	IN DELICIAL RECORDS OF DOUGLAS CO. REVADA
	'84 OCT -8 P3:10
SHEFRIN MARILLY WALSHE VEFUE	SUZANIL HEAUBREAU .
SHEERIN, O'REILLY, WALSH & KEELE ATIONNI'S ALLAN P. O BUS MA CARSON CITY NEVADA MADOZ	RE CORDER
P. CI BOUT 1377 GAMPMEMYLLEE NEWADA PRITO	\$500 FAID. DEPUTY 108368
	BOOK1084 PAGE111