

R.P.T.T. \$ #2 exemption

GRANT BARGAIN AND SALE DEED

THIS INDENTURE made and entered into this 8th day of October, 1984, by and between LOIS ELIZABETH RABE SARMAN and EDWIN CARL SARMAN, husband and wife, co-executors and co-trustees of the Estate of ELIZABETH SCHULZ RABE of Gardnerville, Nevada, "Grantors"; and THE UNITED STATES OF AMERICA, "Grantee".

W I T N E S S E T H:

THAT the said Grantors, for and in consideration of a credit against estate taxes given by virtue of the Tax Reform Act of 1984, Section 1028, paragraph 1845, by these presents, do hereby grant, bargain, sell and convey unto said Grantee and to its successors and assigns, together with all rights of homestead, dower, curtesy, and all interest in and to any alleys, streets, ways, strips, or gores adjoining or abutting said property, all of that certain lot, piece, or parcel of land situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows, to-wit:

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada described as follows:

The NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, and a portion of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 23, Township 13 North, Range 18 East, M.D.B.&M., more particularly described as follows:

All that portion of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ excepting therefrom the following.

Beginning at a United States Forest Service Brass Cap, being the C-N 1/16 corner of Section 23; thence South 0° 45' 24" West, (South 0° 47' 24" West, per Record Survey, recorded in Book 575, Page 401) 500.00 feet to an iron pipe; thence South 44° 50' 02" West 945.42 feet to an iron pipe; thence North 89° 46' 12" West 301.78 to a point; thence tangent North 20° 28' 20" East on the arc of a circular curve to the left with a radius of 800 feet through a central angle of 40° 44' 50" an arc distance of 568.94 feet

GARY D. WOODBURY

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J.E. Noonan - U.S. Agent
IN OFFICIAL RECORDS OF *Service*
COMMISSIONERS OF NEVADA

'94 OCT -8 P4:25

SUZANNE B. ANDREAU
RECORDER

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