

Grant Deed

THIS INDENTURE WITNESSETH: THAT
HABENDUM, LTD., a Limited Partnership

THE FIRST PART Y . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL CALVIN E. SWIFT LIVING TRUST, dated April 30, 1982, as to an undivided 25% interest; MIKE SWIFT FAMILY TRUST, dated December 12, 1983, as to an undivided 25% interest; THE LIMB FAMILY TRUST, dated September 9, 1982, as to an undivided 25% interest; and JOHN P. SWIFT and RUTH D. SWIFT, husband and wife as Joint Tenants, as to an undivided 25% interest.
THE SECOND PART is AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Parcel 4, as set forth on the Parcel Map for Habendum, being a portion of the East 1/2, East 1/2, Southwest 1/4, of Section 16, Township 12 North, Range 20 East, M.D.B. & M. recorded May 14, 1984, in Book 584, Page 1107, Document No. 100747, Official Records of Douglas County, State of Nevada.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND ON THIS 16th DAY OF May, 19 84
HABENDUM, LTD

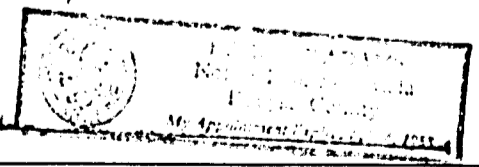
STATE OF Nevada }
COUNTY OF Douglas } ss. Gilliam M. Roberts, General Partner

On this 16th day of May, 19 84, before me, Darlene Adams
a Notary Public in and for said County, personally appeared Gilliam M. Roberts

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Darlene Adams
NOTARY PUBLIC in and for said County and State

My commission expires _____, 19 _____



After recording please mail to:
1031 Riverview Drive
Gardnerville, Nevada 89410

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

FOR RECORDER'S USE

'84 OCT -9 AM 11:08

SUZANNE DEARBREAU
RECORDER

\$ 5.00 PAID ju DEPUTY

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BOOK **1084** PAGE **1161**