

# Grant Deed

Application No. 840203-13H

THIS INDENTURE WITNESSETH: THAT TAHOE SUMMIT VILLAGE TIME SHARE DEVELOPERS, a joint venture

THE FIRST PART . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO James Duren and Ellen Duren, husband and wife, as Joint Tenants

THE SECOND PART AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. H, as shown and defined on said last mentioned map. Unit Type B.

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the Winter "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

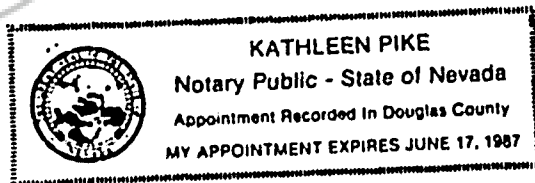
This document if being re-recorded for the sole purpose of correcting the spelling of the Grantees name here and above.

WITNESS to my HAND on THIS 13th DAY OF July 19 84

STATE OF NEVADA,  
COUNTY OF DOUGLAS

on July 13, 19 84 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DANIEL P. LAWRENCE

*[Signature]*  
TAHOE SUMMIT VILLAGE TIME SHARE DEVELOPERS  
PEMBROKE INVESTMENT CO., General Partner  
By: Daniel P. Lawrence - Secretary



cknowledged

known to me to be the SECRETARY

of the Corporation that executed the within instrument, and also known to me to be the person(s) who executed it on behalf of such Corporation and acknowledged to me that such Corporation executed the same.

*[Signature]*  
NOTARY PUBLIC  
June 17, 1987  
My Commission expires

After recording please mail to:

Mr. and Mrs. Duran  
3137 Conquista Avenue  
Long Beach, Ca 90808

REQUESTED BY  
**SILVER STATE TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1984 JUL 20 PM 2: 36

SUZANNE BEAUDREAU  
RECORDER

REQUESTED BY  
**SILVER STATE TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'84 OCT -9 AM 1:18

SUZANNE BEAUDREAU  
RECORDER

103871

BOOK 784 PAGE 1863

\$5.00 PAID ALL DEPUTY

108395

BOOK 1084 PAGE 1167