

THIS INDENTURE WITNESSETH: That JOSEPH M. ACCARDI and LYLA L. ACCARDI, his wife

in consideration of \$ 10.00 (ten), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STEPHEN SMITH, JR., an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

Lot 12, as shown on the map of COCHRAN ESTATES SUBDIVISION, Unit No. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 23, 1970, as Document No. 50690.

(Assessment Parcel No. 21-081-06-2)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness (my) OUR hands this FIRST day of OCTOBER, 1984.

STATE OF ~~NEVADA~~ MASSACHUSETTS

COUNTY OF MIDDLESEX SS

Joseph M. Accardi JOSEPH M. ACCARDI

Lyla L. Accardi LYLA L. ACCARDI

On OCTOBER 1, 1984 personally appeared before me, a Notary Public, Joseph M. Accardi and Lyla L. Accardi

who acknowledged that t he X executed the above instrument.

David Lewinsky

Notary Public

37 IRVING ST EVERETT, MASS 02149

Sept 9, 1985

SEAL

WHEN RECORDED MAIL TO:

Mr. Stephen Smith, Jr.

P.O. Box 2234

Carson City, Nevada 89702

FOR RECORDER'S USE

The grantor(s) declare(s): Documentary transfer tax is \$ 31.35 () computed on full value of property conveyed, or (XX) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

REQUESTED BY DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

'84 OCT -9 A11:50

SUZANNE B. AUBREAU RECORDER

\$5.00 PAID DEPUTY

108407

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