

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 2nd day of October 1984, between

EDWARD J. PRAIRIE AND PAULINE V. PRAIRIE

, herein called TRUSTOR,

whose address is 275 Paiute Drive, Round Hill NV, Box 1031, Zephyr Cove, NV 89448 and
 (number and address) (city) (state) (zip)

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and

NEVADA BANKING COMPANY

, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

LEGAL DESCRIPTION PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ *35,875.00* with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

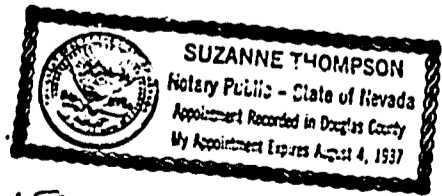
STATE OF NEVADA }
 COUNTY OF Douglas } ss.
 On OCTOBER 3, 1984 personally
 appeared before me, a Notary Public,

X Edward J. Prairie
 Edward J. Prairie
 X Pauline V. Prairie
 Pauline V. Prairie

EDWARD J. PRAIRIE AND
PAULINE V. PRAIRIE

who acknowledged that They executed the above instrument.

Signature Suzanne Thompson
 (Notary Public)



ORDER NO. }
 ESCROW NO. } 7680

WHEN RECORDED MAIL TO:
Nevada Bank Co
P.O. Box 5700
Stateline, NV 89449

FOR RECORDER'S USE

108411
 BOOK 1084 PAGE 1193

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of Lot 15 as shown on the Record of Survey for Nevis Industries, Inc., recorded in Book 1280 of Parcel Maps at Page 1510, Document No. 51917, and being a portion of the Southeast 1/4 of Section 27, Township 13 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

BEGINNING at the Southeast corner of Section 27, Township 13 North, Range 20 East, M.D.B.&M.; thence along the East boundary line of said Section 27 North 00°03'36" East 2054.90 feet to the TRUE POINT OF BEGINNING; thence continuing along said East line North 00°03'36" East 340.86 feet; thence leaving said East line South 81°07'05" West 1150.66 feet to the East bank of the Allerman Diversion Ditch; thence along the East bank of said Ditch South 40°47'31" East 173.46 feet; thence South 45°48'36" East 273.71 feet; thence 33°04'09" East 102.63 feet; thence South 23°27'22" East 126.09 feet; thence leaving said East bank North 63°25'17" East 805.90 feet to the POINT OF BEGINNING.

RESERVING THEREFROM a non-exclusive easement for road and public utilities over, under and across the East 30 feet of said land.

Said land more fully shown as Parcel No. 15-B, as set forth in that certain Parcel Map for Robert L. Burns, filed for record in the office of the County Recorder of Douglas County, Nevada on January 19, 1982, as Document No. 64133.

TOGETHER with all those certain access and utility easements for ingress and egress as set forth in that certain Record of survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917.

A.P. No. 23-290-24

9-21-84
SW

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 OCT -9 AM 11:56

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SUZANNE B. AUDREAU
RECORDER

Douglas J 141031/7684

\$5⁰⁰ PAID. *[Signature]* DEPUTY

108411

BOOK **1084** PAGE **1194**