

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 2nd day of October 1984, between

EDWARD J. PRAIRIE AND PAULINE V. PRAIRIE, herein called TRUSTOR,

whose address is 275 Paiute Drive, Round Hill NV, Box 1031, Zephyr Cove, NV 89448 and
 (number and address) (city) (state) (zip)

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and

NEVADA BANKING COMPANY, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

LEGAL DESCRIPTION PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ *35,875.00* with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	67 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

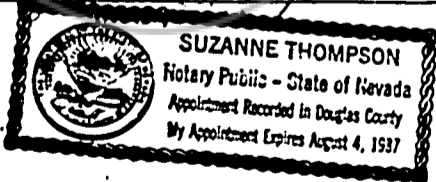
STATE OF NEVADA }
 COUNTY OF Douglas } SS.
 On October 3, 1984 personally
 appeared before me, a Notary Public,

X Edward J. Prairie
 Edward J. Prairie
 X Pauline V. Prairie
 Pauline V. Prairie

Edward J. Prairie AND
Pauline V. Prairie

who acknowledged that They executed the above instrument.

Signature Suzanne Thompson



ORDER NO. }
 ESCROW NO. } 7683

WHEN RECORDED MAIL TO:
Nevada Banking Co
P.O. Box 5700
Stateline, NV 89449

FOR RECORDER'S USE

108412
 BOOK **1084** PAGE **1195**

SCHEDULE A

LOT BOOK GUARANTEE

ORDER NO.
7682

The assurances referred to on the face page are: (as of September 20, 1984 @ 12:00 p.m.)

That, according to the Company's property records relative to the following described real property (but without examination of those Company records maintained and indexed by name):

Parcel 16A, as set forth on the Parcel Map of the Carter Parcels being a portion of East 1/2 of the Northwest 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B.&M., filed for record February 2, 1982, Book 282, Page 91, Document No. 64509, Official Records of Douglas County, State of Nevada.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons now or at any time hereafter situate therein and thereunder and which may be produced therefrom together with the tree and unlimited right to mine, drill, bore, operate and remove said minerals from beneath the surface of said land at any level below the surface of the property described herein as set forth in Grant Deed to Stock Petroleum Co., Inc., recorded March 13, 1980, in Book 380, Page 1315, Document No. 42677, Official Records of Douglas County, State of Nevada.

Assesment Parcel No. 23-290-27

A. The last recorded instrument purporting to transfer title to said real property is:

A Grant Deed from THE LAND COMPANY, INC., a Nevada Corporation also known as THE LAND INVESTMENT COMPANY, a Nevada corporation to P & E Family Trust dated April 21, 1982, EDWARD J. PRAIRIE AND PAULINE V. PRAIRIE, trustees, recorded October 5, 1982, in Book 1082 of Official Records, at Page 247, Douglas County, Nevada, as Document No. 71508.

B. There are no mortgages or deeds of trust which purport to affect said real property, other than those shown below under Exceptions.

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No guarantee is made regarding (a) matters affecting the beneficial interest of any mortgage or deed of trust which may be shown herein as an exception, or (b) other matters which may affect any such mortgage or deed of trust.

No guarantee is made regarding any liens, claims of lien, defects or encumbrances other than those specifically provided for above, and, if information was requested by reference to a street address, no guarantee is made that said real property is the same as said address.

Exceptions:

SEE PAGE ATTACHED
REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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Douglas J 141029/7682

SUZANNE L. BEAU
RECORDER
\$6⁰⁰ PAID. *SL* DEPUTY

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BOOK 1084 PAGE 1196