

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 2nd day of October 1984, between

EDWARD J. PRAIRIE AND PAULINE V. PRAIRIE, herein called TRUSTOR, whose address is 275 Paiute Drive, Round Hill NV, Box 1031, Zephyr Cove, NV 89448 and (number and address) (city) (state) (zip)

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and

NEVADA BANKING COMPANY, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

LEGAL DESCRIPTION PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ *35,875.00* with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

Table with 4 columns: COUNTY, BOOK, PAGE, DOC. NO. and 4 columns: COUNTY, BOOK, PAGE, DOC. NO. listing various counties and their respective records.

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

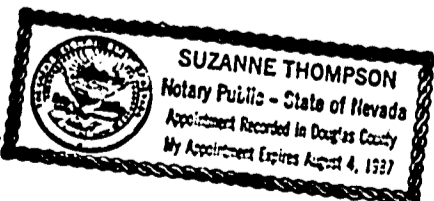
STATE OF NEVADA } COUNTY OF Douglas } SS. On OCTOBER 3, 1984 personally appeared before me, a Notary Public,

EDWARD J. PRAIRIE and PAULINE V. PRAIRIE

X Edward J. Prairie Edward J. Prairie X Pauline V. Prairie Pauline V. Prairie

who acknowledged that they executed the above instrument.

Signature Suzanne Thompson (Notary Public)



ORDER NO. } ESCROW NO. } 7684

WHEN RECORDED MAIL TO:

Nevada Banking Co P.O. Box 5700 Stateline NV 89449

FOR RECORDER'S USE 108413 BOOK 1084 PAGE 1197

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of Lot 15 as shown on the Record of survey for Nevis Industries, Inc., recorded in Book 1280 of Parcel Maps at Page 1510, Document No. 51917, and being a portion of the Southeast 1/4 of Section 27, Township 13 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

BEGINNING at the Southeast corner of Section 27, Township 13 North, Range 20 East, M.D.B.&M.; thence along the East boundary line of said Section 27 North 00°03'36" East 1381.40 feet to the TRUE POINT OF BEGINNING; thence continuing along said East line North 00°03'36" East 673.50 feet; thence leaving said East line South 63°25'17" West 805.90 feet; to the East bank of the Allerman Diversion Ditch; thence along the East bank of said Ditch South 23°27'22" East 735.88 feet; thence leaving said East bank North 49°42'18" East 559.98 feet to the POINT OF BEGINNING.

RESERVING THEREFROM a non-exclusive easement for road and public utilities over, under and across the East 30 feet of said land.

Said land more fully shown as Parcel No. 15-C, as set forth in that certain Parcel Map for Robert L. Burns, filed for record in the office of the County Recorder of Douglas County, Nevada on January 19, 1982, as Document No. 64133.

TOGETHER with all those certain access and utility easements for ingress and egress as set forth in that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917.

A.P. No. 23-290-25

9-21-84
SW

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 OCT -9 AM 11:58

SUZANNE B. AUGEREAU
RECORDER

108413

\$6.00 PAID. *[Signature]* DEPUTY

Douglas J 141032/7685

BOOK **1084** PAGE **1198**