

Landwick Properties

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2.73

C30- 11765

RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, the under- signed, hereinafter referred to as Grantor, hereby grants to SIERRA PACIFIC POWER COMPANY, a Nevada corporation, and \_\_\_\_\_, a corporation, their successors and assigns, hereinafter referred to as Grantees, a right of way, with the right, privilege and authority to construct, operate and maintain overhead and underground electric power and communication lines and the right to install, inspect, repair and replace thereon poles, crossarms, wires, cables, braces, guys, anchors, fixtures, junction boxes, transformers, terminal boxes, service lines and other appurtenances upon, under and across, the lands and premises situate in the County of \_\_\_\_\_ Douglas \_\_\_\_\_, State of \_\_\_\_\_ Nevada \_\_\_\_\_, and described as follows, to-wit:

A portion of the northeast one-quarter (NE 1/4) of the southeast one-quarter (SE 1/4) of Section 32, T13N, R20E, M.D.B.&M., Douglas County, Nevada.

An electric powerline easement being five (5.0) feet in width, lying two and one-half (2 1/2) feet on each side of the following described centerline:

Commencing at the east one-quarter corner of said Section 32,

Thence south 22° 37' 38" west a distance of 688.40 feet, more or less, to the true point of beginning;

Thence south 45° 06' 00" west a distance of 260.0 feet, more or less.

Also with the right to install guy and anchor facilities at terminal and angle pole locations. Said guy and anchor facilities to be extended not more than 20.0 feet from poles so supported, as long as said guy and anchor facilities are located within the five-foot easement width.

Grantor shall have the right to relocate said right of way at its sole discretion, upon written notice to Grantees, if Grantor pays all costs of relocation.

Grantees, their contractors, agents and employees, shall have the right of ingress to and egress from said right of way and the electric power and communication lines thereon for the exercise of the rights herein granted, with the specific understanding that Grantees shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of the construction, maintenance or repair of said lines.

Grantees shall have the right from time to time to increase or decrease the size, weight or number, and to change the position of said facilities or any of them, which may be installed in or upon, under or across the right of way hereby granted.

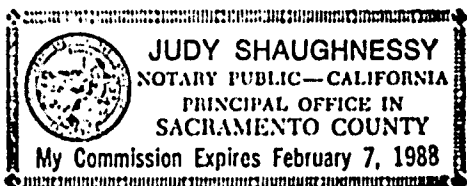
IN WITNESS WHEREOF, Grantor has executed this grant this 12th day of September, 1984.

Grantor: Landwick Properties, a California General Partnership  
By [Signature] Managing Partner John A. Wickland  
[Signature] Managing Partner Roy L. Wickland

STATE OF California  
COUNTY OF Sacramento ss.

On September 12, 1984 personally appeared before me a Notary Public,  
Date  
John A. Wickland and Roy L. Wickland, Managing Partners of Landwick Properties, a California corp. Grantor who acknowledged that they executed the above instrument.

#1019 (2/82)



[Signature]  
Judy Shaughnessy  
Notary Public

108580

BOOK 1084 PAGE 1502

COPY

REQUESTED BY.  
*Sierra Pacific Co. Co.*  
IN OFFICIAL RECORDS OF  
CLERK AS CO. NEVADA

'84 OCT 11 AM 11:04

SUZANNE DEARDREAU  
RECORDER

\$6.00 PAID. ju DEPUTY **108580**  
BOOK **1084** PAGE **1503**