

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That WAGNER & ASSOC., INC., a Nevada Corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DONALD M. WALTER and SYLVIA A. WALTER, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated County of Douglas , State of Nevada, bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION MARKED "EXHIBIT A" CONSISTING OF ONE PAGE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness OUR hand s this 1st day of October , 19 84 .

STATE OF NEVADA }
COUNTY OF Carson City } SS
WAGNER & ASSOC., INC., a Nevada Corporation

On October 1, 1984 personally appeared before me, a Notary Public, SEE ATTACHED EXHIBIT "A" FOR ACKNOWLEDGEMENT who acknowledged that he executed the above instrument.

Alexander Wagner - Pres.
By: Alexander Wagner President
Michele M. Wagner Sec.
By: Michele M. Wagner Secretary

Notary Public

ORDER NO.
ESCROW NO. 103444

WHEN RECORDED MAIL TO:
Mr. and Mrs. Donald M. Walter
16647 Gledhill Street
Sepulveda, CA 91343

The grantor(s) declare(s):
Documentary transfer tax is \$ 36.30
() computed on full value of property conveyed, or
XXX computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

108662
BOOK **1084** PAGE **1659**

EXHIBIT "A"

LEGAL DESCRIPTION

1 that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of the Northeast One-quarter (NE 1/4) of Section 34, and the Northwest one-quarter (NW 1/4) of Section 35, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada described as follows:

Parcel 5-A-2, as set forth upon that Parcel Map for Murrell and Jean Williams, recorded September 25, 1984, in Book 984 of Official Records, at Page 2693, Douglas County, Nevada, as Document No. 107314, more particularly described as follows:

Commencing at the Southeast corner of Parcel 5-A as shown on the parcel map for Wagner and Associates, Inc., recorded September 21, 1983, as Document No. 87326, which bears North 62°56'22" East, 7,420.71 feet from the Southwest corner of Section 34, Township 13 North, Range 20 east, M.D.B.&M.; thence South 89°50'50" West, 571.01 feet; thence North 00°20'5" West 50.00 feet to the Point of Beginning; thence South 89°50'50" West 386.46 feet; thence North 00°20'05" West, 573.35 feet; thence North 89°55'54" East, 101.23 feet; thence South 00°20'05" East, 572.75 feet to the Point of Beginning.

The above described parcel is subject to all of the easements shown on the parcel map for Wagner and Associated, Inc., recorded September 21, 1983, as Document No. 87326, in Book 983 of Official Records at Page 1789, Douglas County, Nevada, said Map was amended May 1, 1984 in book 584 of Official Records, at Page 120, as Document No. 100270.

3002 (6/82) - (Corporation) First American Title Insurance Company

STATE OF ~~XXXXXX~~ NEVADA
COUNTY OF Carson City

On October 1, 1984

before me, the undersigned, a Notary Public in and for said State, personally appeared Alexander Wagner

and Michele M. Wagner

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

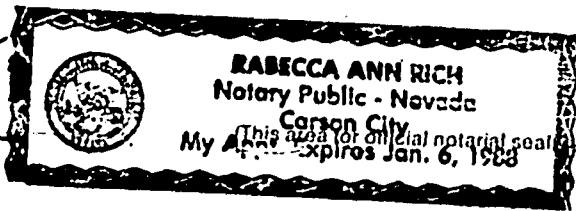
President and Secretary, on behalf of WAGNER & ASSOC., INC., a Nevada corporation

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

[Handwritten signatures]



REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 OCT 12 P3:13

SUZANNE BLANK BLAU
RECORDER
\$6.00 PAID *[Signature]* DEPUTY

108662

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