NOTICE OF LIEN CLAIM

NOTICE IS GIVEN:

- 1. That Otis Elevator Co., a New Jersey Corporation, (Claimant), claims a mechanic's lien pursuant to the provisions of Nevada Revised Statutes Section 108.211, et sequel, under the laws of the State of Nevada, after deducting all just credits and offsets, in the amount of SIXTY SIX THOUSAND, SEVEN HUNDRED FIFTY DOLLARS (\$66,750.00) on the real property and improvements, more particularly described in Exhibit "A", which is attached and incorporated by reference as if fully set forth at this point.
- 2. That the owner or reputed owner of the above-described property is Saida of Nevada, Inc., a Nevada corporation, whose address is 402 North Division Street, Carson City, Nevada 89701.
- 3. This lien is claimed for material and labor supplied at the above address consisting of elevator equipment and the installation of elevator equipment.
- 4. That the labor and materials were supplied at the express direction and order of the owner, pursuant to written contracts dated July 12, 1982 and October 28, 1982.
- 5. Ninety (90) days have not elapsed since the completion of the work or improvements on the property described above.
- 6. That the claimant is entitled to reasonable attorney's fees, statutory interest on the amount of this lien claim, and costs incurred in perfecting this lien.

DATED this 12 day of OCTOBER, 1984.

OTIS ELEVATOR CO.

Ву: 🟒

Branch Manager

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VERIFICATION

STATE OF NEVADA

COUNTY OF WASHOE

)ss:

ORION PEPIN, being first duly sworn deposes and says:

That I am the Branch Manager of the Far West Region of Otis Elevator Co., a New Jersey Corporation; that I have read the foregoing Notice of Lien Claim and know the contents; that the same is true of my own knowledge except as to those matters stated upon information and believe and as to those matters I believe them to be true.

ORION PEPIN

Subscribed and Sworn to

before me this 2 day of

TRATIFICATION PRIOR

Notary Public - Cate of Novoya

MY AFFORM AND CHART AUC //, 1008

NOTARY PUBLIC

MARK H. GUNDERSON, ATTORNEY AT LAW. RENO, NEVADA

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DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Units 1 through 24, as set forth on the Condominium Map of Lot 50, Tahoe Village No. 1, filed as the Seventh Amended Map of Tahoe Village Unit No. 1, on April 14, 1982, as Document No. 66838, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 24/24ths interest in and to those areas set forth as Common Areas as set forth on said Seventh Amended Map of Tahoe Village Unit No. 1 on April 14, 1982, Document No. 66838, Official Records of Douglas County, State of Nevada.

Exhibit "A"

REQUESTED BY

Max & H. Sunduson

IN OFFICIAL PECORDS OF

DETIGNATION OF THE PROPERTY OF THE PR

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SUZANNI, SE A JORLAU RECONDER

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