

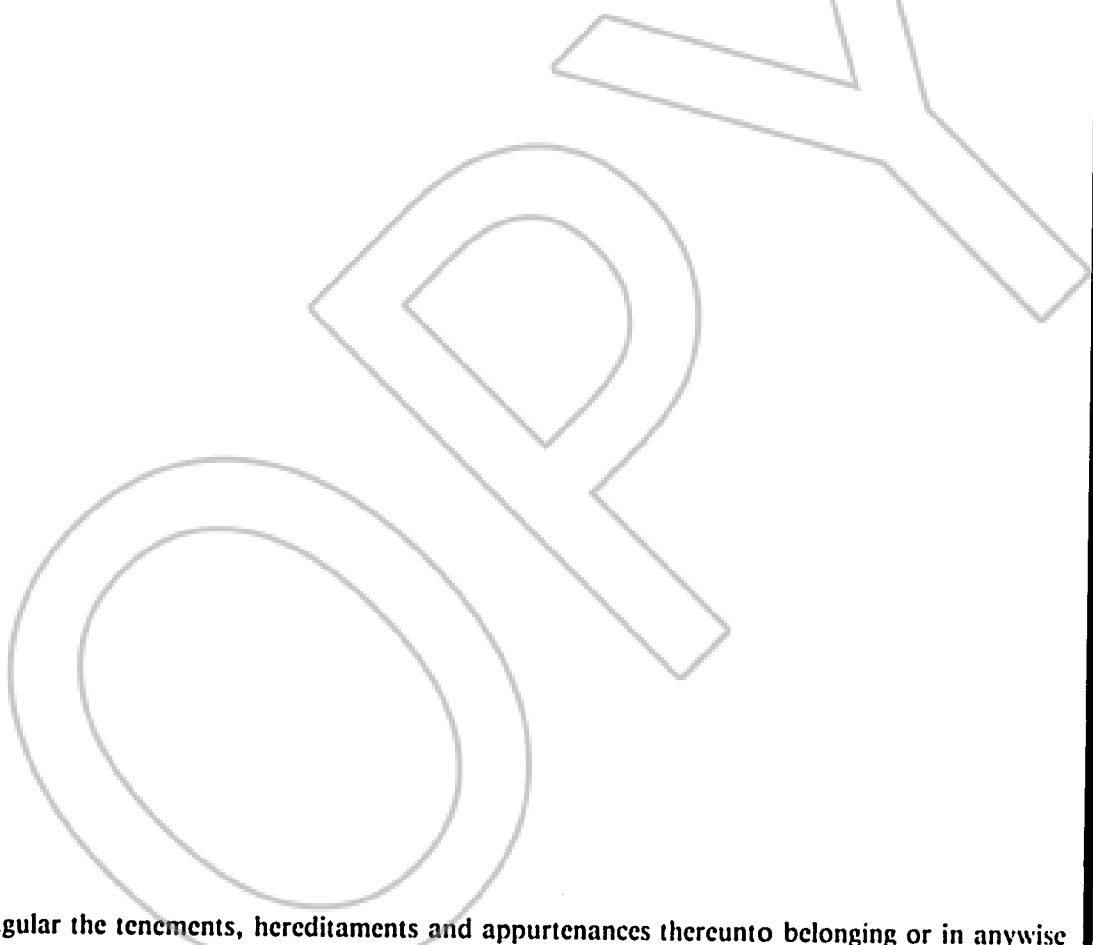
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dr. Barton B. Fischer and
Carole W. Fischer, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to Roy L. Parimore and Mary A. Parimore, husband and wife

all that real property situate in the _____ County of Douglas
State of Nevada, bounded and described as follows:

EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand this 3rd day of October, 1984

Carole W. Fischer
Dr. Barton B. Fischer

STATE OF NEVADA }
COUNTY OF _____ } SS.

#3212001 }
WHEN RECORDED MAIL TO: Mr. & Mrs. Roy
Parimore, 1473 W. Paul
Fresno, CA. 93711

On _____
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

known to me to be the person _____ described in and who executed
the foregoing instrument, who acknowledged to be that _____ he
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

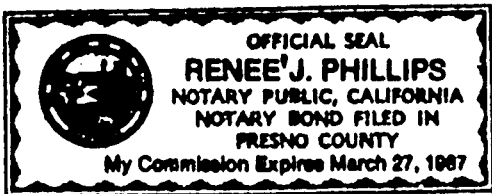
WITNESS my hand and official seal.

Notary Public in and for Said County and State

SPACE BELOW FOR RECORDER'S USE ONLY

} ss.

On this 3rd day of October, in the year 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared Dr. Barton B. Fischer and Carole W. Fischer



_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that the y executed it.

WITNESS my hand and official seal.

Renee J. Phillips
Notary Public in and for said State.

SP400001 ENCUMBRANCE - General - Uniform Form 2337A - Rev. 5-82

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 120 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS OF
NORTHERN NEVADA

for Harich Tahoe Developments
84 OCT 17 P1:38

SUZANNE BLAIR DEAN
RECORDER

Stewart Title PAID TO DEPUTY

108823