

Deed of Trust

Application No. 840203-G30

THIS DEED OF TRUST Made this 15th day of July, 19 84 between
 FRANK P. HOFFMAN AND ELIZABETH A. HOFFMAN herein called TRUSTOR,
 whose address is as Joint Tenants
7694 BRAIDBURN AVE. NEWARK, CA. 94560
 SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws
 of the State of Nevada, TRUSTEE, for TAHOE SUMMIT VILLAGE TIME SHARE DEVELOPERS,
 a joint venture, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST,
 WITH POWER OF SALE, that property in the _____, County of Douglas,
 State of Nevada, described as:

See EXHIBIT "A" (legal Description) attached hereto and incorporated herein by reference.

See EXHIBIT "B" (additional provisions) attached hereto and incorporated herein by reference.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of Seven Thousand Five Hundred Ninety-two Dollars & 00/100--(\$ 7,592.00--) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Frank P. Hoffman
 FRANK P. HOFFMAN
Elizabeth A. Hoffman
 ELIZABETH A. HOFFMAN

STATE OF NEVADA
 COUNTY OF DOUGLAS

On this 15th day of July, 1984, before me, PATTY L. HANDLIR

a Notary Public in and for said County, personally appeared _____
FRANK P. HOFFMAN AND ELIZABETH A. HOFFMAN

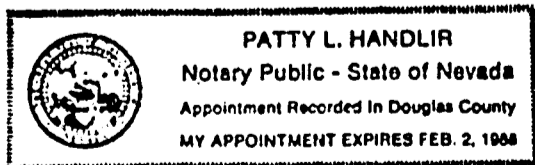
known to me to be the person S whose name S subscribed to the foregoing instrument and acknowledged that the y executed the same.

Patty L. Handlir
 Witness my hand and official seal

FOR RECORDER'S USE

NOTARY PUBLIC in and for said County and State

My commission expires 2-2, 19 88



WHEN RECORDED PLEASE MAIL TO:
 Tahoe Summit Village
 P. O. Box 4917
 Stateline, NV 89449

108870

EXHIBIT "A"

A Time Share Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

(a) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom units 1 to 9.

(b) Unit No. 749 G as shown and defined on said last mentioned map. Type B

Parcel Two:

A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974, as Document No. 72495, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One "Use Period" within the SUMMER "Seasons", as said quoted terms are defined in the Declaration of Time Share Covenants, Conditions and Restrictions, recorded October 24, 1983 as Document No. 89976 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

JKH SA

28-30-GB

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 OCT 18 AM 11:46

SUZANNE S. BREAU
RECORDER

\$ 7.00 PAID. LS DEPUTY

S-20-B

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BOOK 1084 PAGE 2029