

THIS INDENTURE WITNESSETH: That LESLIE M. PAULLIN and MARY LOU PAULLIN, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD BRADLEY LIPKE, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS , State of Nevada, bounded and described as follows:

Lot 59, as shown on the map of ZEPHRY KNOLLS UNIT NO. 3, filed in the Office of the County Recorder of Douglas County, Nevada, on July 10, 1957, as Document No. 12430.

Assessment Parcel No. 05-132-29-5

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 12th day of October , 19 84 .

STATE OF ~~NEVADA~~ California

COUNTY OF Ventura

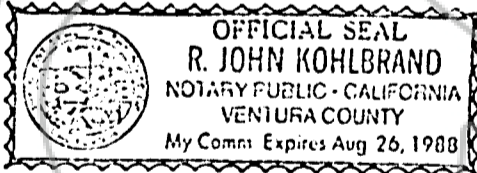
SS

Leslie M. Paullin
Leslie M. Paullin

Mary Lou Paullin
Mary Lou Paullin

On October 12, 1984 personally appeared before me, a Notary Public, Leslie M. Paullin and Mary Lou Paullin who acknowledged that they executed the above instrument.

R. John Kohlbrand
Notary Public



WHEN RECORDED MAIL TO:

Ronald B. Lipke

P.O. Box 10321

Honolulu, Hawaii 96816

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 203.50
(X) computed on full value of property conveyed, or,
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as above

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'94 OCT 19 P1:15

SUZANNE LEANDREAU
RECORDER

\$ 5.00 PAID. SL DEPUTY