

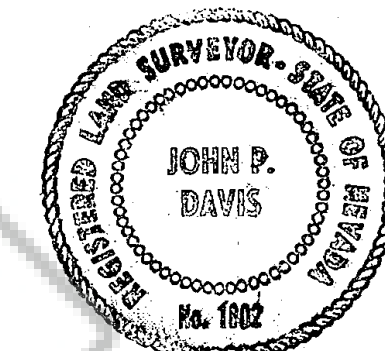
C.D. & A.C. Jones

**TITLE CERTIFICATE**  
This is to certify that Anthony S. Watkins is the only party having record interest in the tracts of land embraced within the graphic border shown on this plat. The following is a complete list of lien and/or mortgage holders of record: None.

Titre Ins. & Tr. Co.  
Name of Title Company  
John P. Davis, Surveyor  
Signature and Title of Officer

**SURVEYOR'S CERTIFICATE**  
I, John P. Davis, a Registered Land Surveyor in the State of Nevada, certify that:  
1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of Anthony S. Watkins.  
2. The lands are situate in Section 32, T13N, R21E, M.D.B. & M., Douglas County, Nevada and was completed on May 29, 1981.  
3. This plat complies with applicable statutes and all local ordinances.  
4. The monuments are of the character shown and occupy the positions indicated.

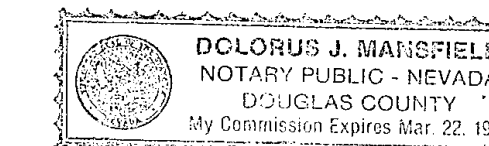
John P. Davis  
John P. Davis, R.L.S. 1802



**OWNER'S CERTIFICATE**  
I, Anthony S. Watkins, the owner of this parcel of land do hereby grant permanent easements for utility installations and access as designated on this map.

Anthony S. Watkins  
Anthony S. Watkins

COUNTY OF DOUGLAS SS  
STATE OF NEVADA  
On this 13th day of July, 1981 personally appeared before me, a Notary Public, Anthony S. Watkins, who acknowledged that he executed the above instrument.



Dolores J. Mansfield  
Notary Public

**PLANNING COMMISSION'S CERTIFICATE**  
I, Launa Martin, secretary to the Douglas County Planning Commission, do hereby certify that this parcel map was approved and accepted this 30 day of April, 1981.

Launa Martin 10/15/84  
Launa Martin, Sec.

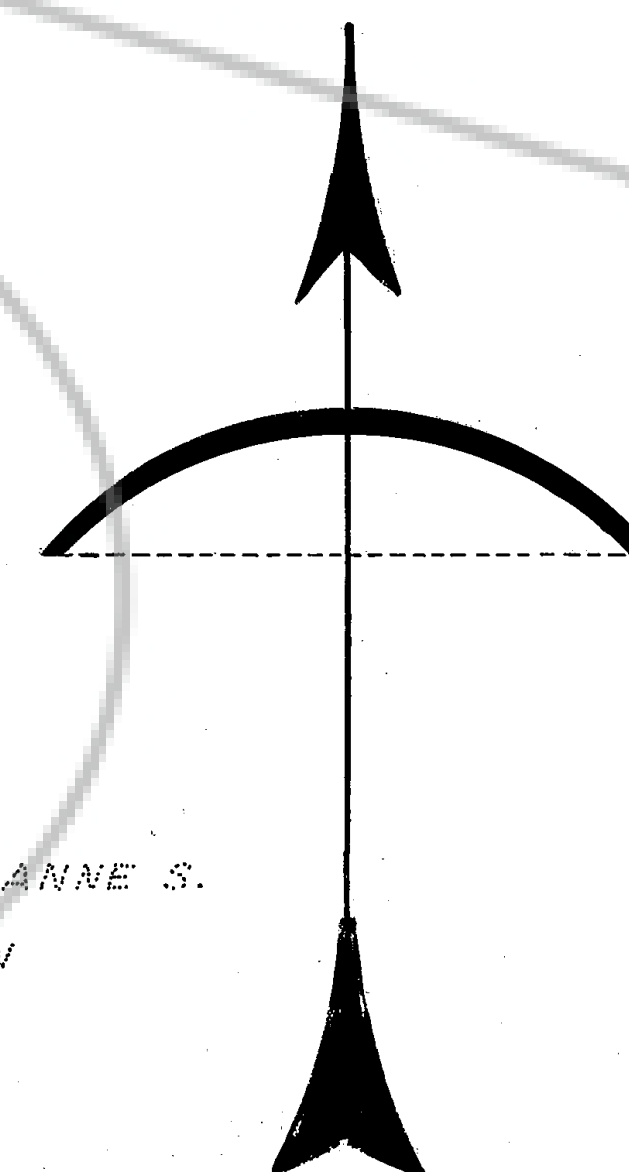
**COUNTY ENGINEER'S CERTIFICATE**  
I, Warner Phillips, Engineer in and for the County of Douglas, State of Nevada, do hereby certify that I have examined this map and that all conditions of N.R.S., local ordinances, and reviewing agencies have been complied with.

Warner C. Phillips 10/15/84  
Warner C. Phillips, Engineer Date

CURRENT OWNERS MAY BE REQUIRED TO PARTICIPATE IN AN ASSESSMENT DISTRICT FOR PAVING.

Basis of Bearing N 89° 27' 45" E  
1991.47' per R4

Center 1/4 cor. Sec 32  
Fd. per R2, R3, R5, R4,  
1" I.D. x 36" galv I.P.,  
Tag RLS 1802.



SCALE: 1" = 100'

BASIS of BEARING is the north line of the SE 1/4 of Sec. 32 per R4, namely N89°27'45"E. Document #30131.

**UTILITY APPROVALS**  
The undersigned utilities approve and accept the easements shown on this map. This approval does not guarantee accessibility of service.

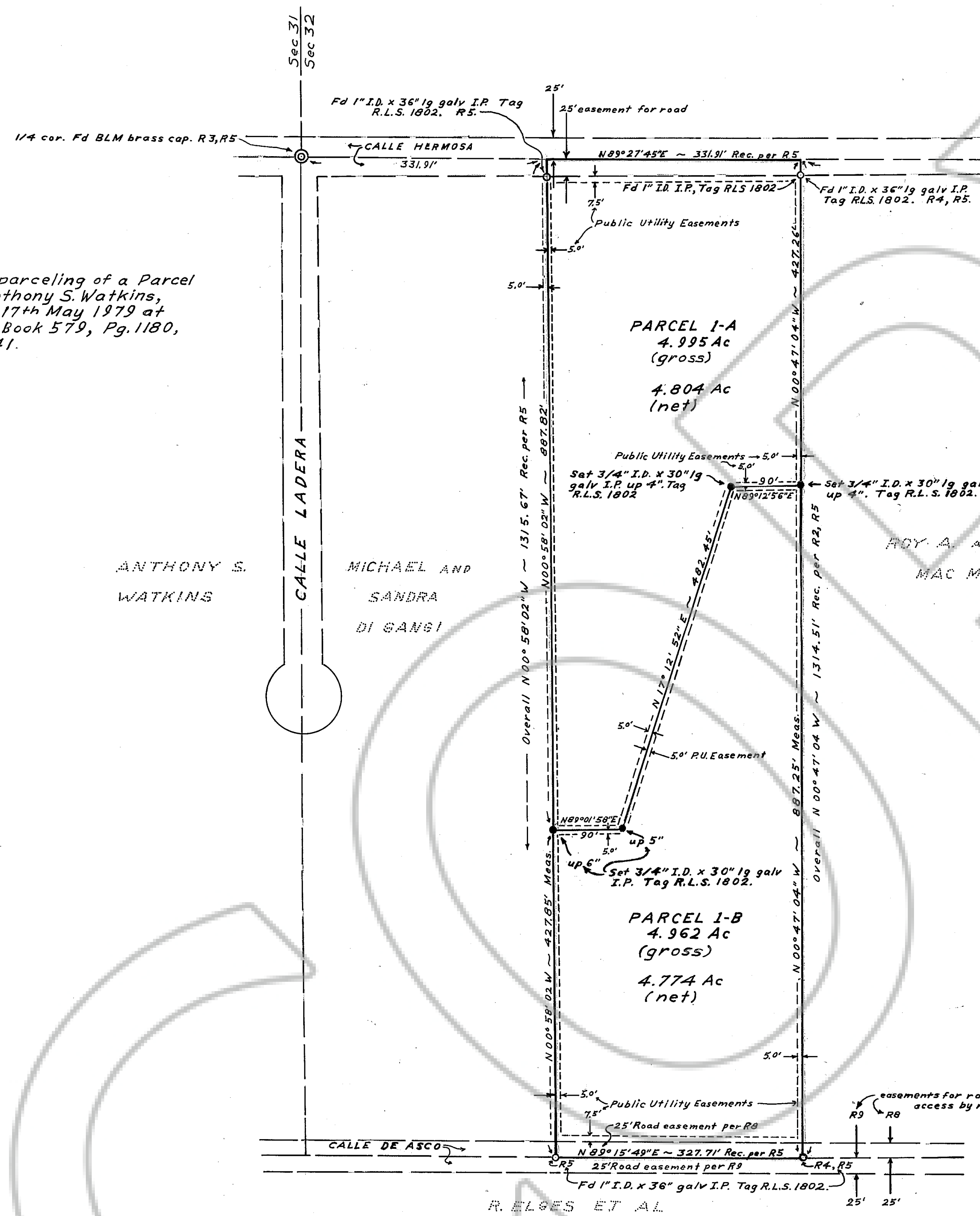
P.E. Shannon 7-1-81 H. Falten 8-24-81  
Sierra Pacific Power Co. Date Continental Telephone Co. Date

**RECORDER'S CERTIFICATE**  
Filed for record this 19 day of Oct, 1984 at 37 minutes past 1 o'clock P., M., in Book 1089 of Official Records at Page 2283; Document Number 108994.  
Recorded at the request of Anthony S. Watkins,  
Douglas County Recorder  
By John P. Davis Deputy

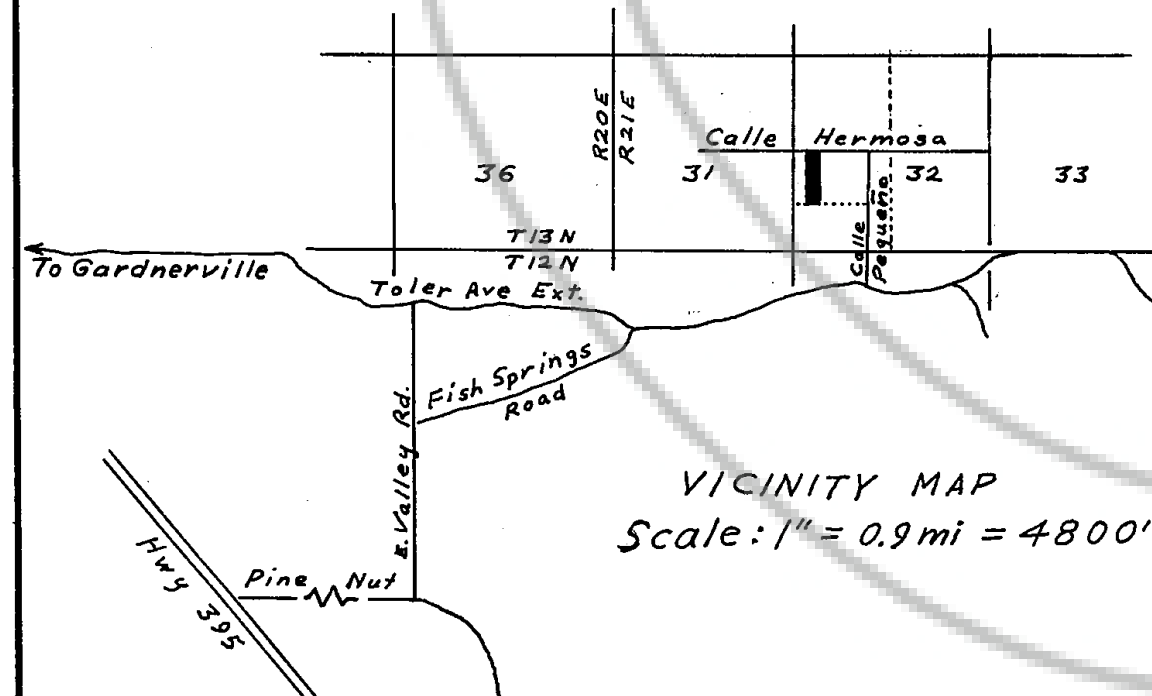
**Legend**  
○ Monument found  
● Monument set - 3/4" I.D. x 30" lg, unless otherwise noted, iron pipe. Tag R.L.S. 1802.  
◎ Fd 1/4 Sec corner

**REFERENCES**  
R1. BLM Dependent Resurvey township plat filed June 26, 1976.  
R2. Parcel Map for Charles Jones, Book 275, Page 332, Doc. #78189, Douglas County Records.  
R3. Parcel Map for Charles D. Jones, Book 478, Page 1020, Doc. #19736, Douglas County Records.  
R4. Record of Survey for Anthony S. Watkins and Charles D. Jones et ux, BK 279, Pg 1248, Douglas Co. Records.  
R5. Parcel Map for Anthony S. Watkins, Book 579, Page 1180, Doc. #32541, Douglas County Records.  
R6. Parcel Map for Anthony S. Watkins, BK 281, Page 781, Doc. #53362, Douglas County Records.  
R7. Querido #1 subdivision, recorded June or July 1981.  
R8. Grant of Easement by Anthony S. Watkins, BK 480, Pg 347, Doc. #43400, Douglas County Records.  
R9. Grant of Easement by Raymond Elges et al, BK 480, Pg 355, Doc. #43404, Douglas Co. Records.

This is a reparceling of a Parcel Map for Anthony S. Watkins, recorded 17th May 1979 at 8:18 A.M. in Book 579, Pg. 1180, Doc #32541.



**SPECIAL FIRE PREVENTION REQUIREMENTS AND CONDITIONS OF APPROVAL**  
1. Wells shall have a pressure storage tank of at least 300 gallons.  
2. Brush will be cleared within 30 feet of all buildings.  
3. Electrical service to wells will be separated from house hookup wiring or from wiring to any other building.  
4. Buildings will have roofs made of fire retardant materials.



**PARCEL MAP # 2**  
FOR  
**ANTHONY S. WATKINS**  
being a portion of Section 32, T13N, R21E, M.D.M., Douglas County, Nevada, and being a division of Parcel 1 of Book 579 of Parcel Maps, Page 1180.  
June 1981 Scale: 1" = 100'  
Doc. # \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_  
John P. Davis Wellington, NV