

OWNERS WILL PARTICIPATE IN A PAYING PROGRAM AT SUCH TIME THE AREA IS REQUIRED BY DOUGLAS CITY TO BE PAVED.

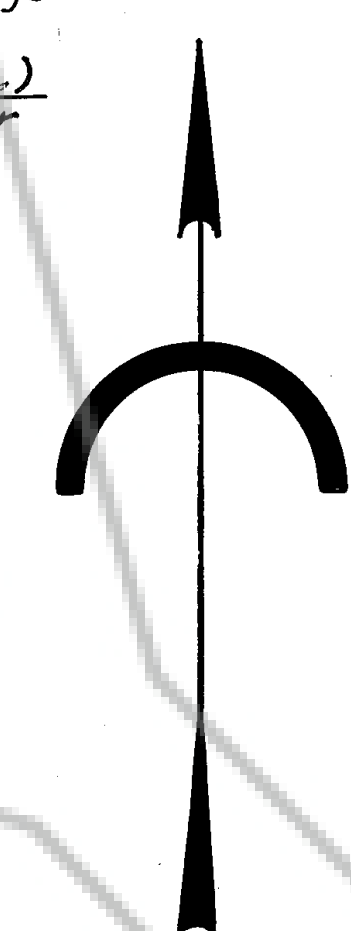
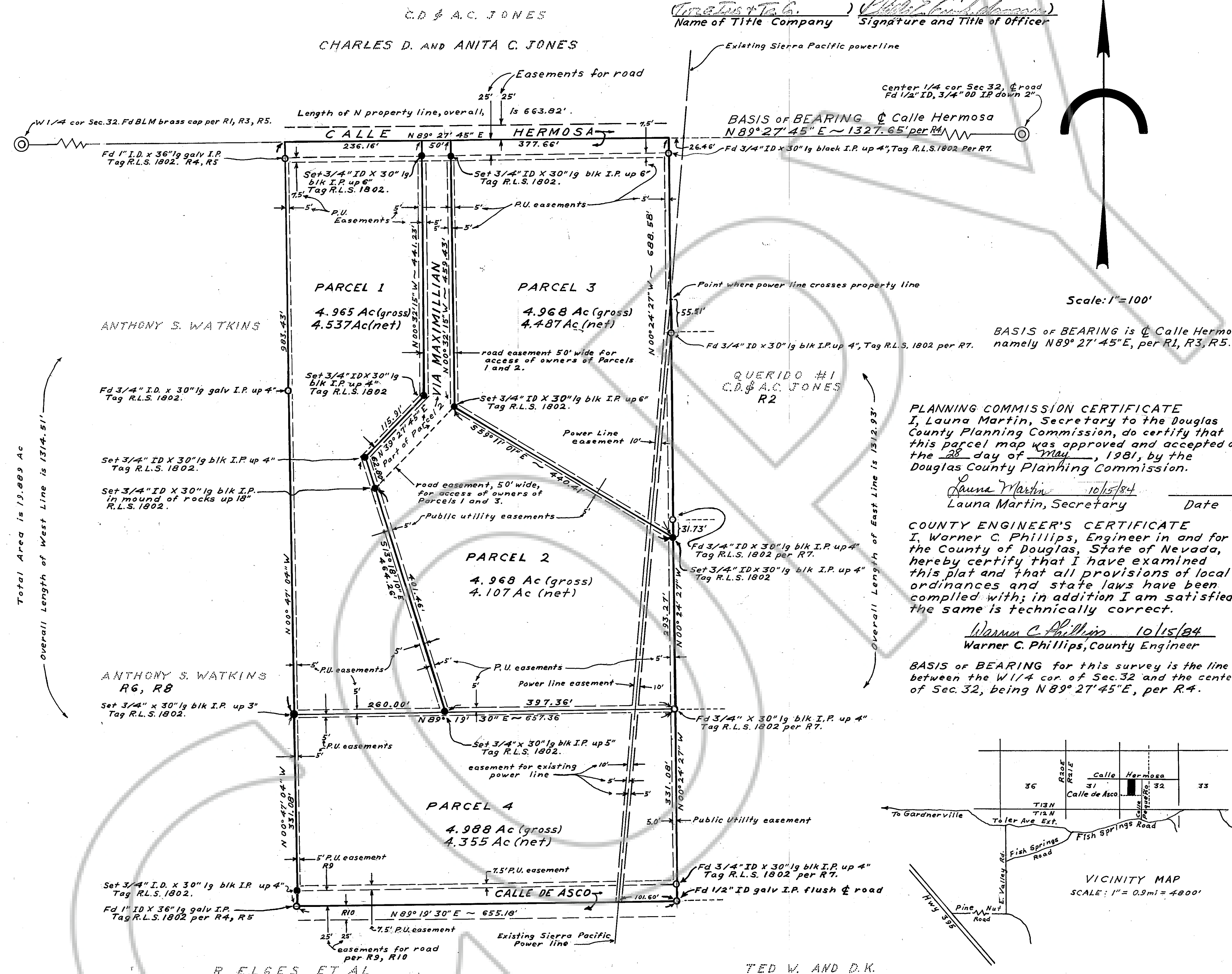
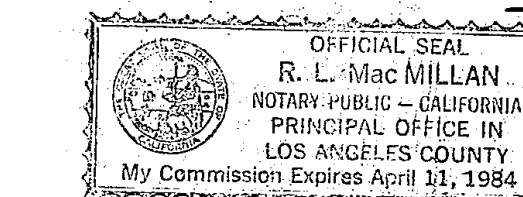
TITLE CERTIFICATE
 This is to certify that Roy A. and Susanne S. Mac Millan is the only party having record interest in the tracts of land embraced within the graphic border shown on this plat. The following is a complete list of lien and/or mortgage holders of record: None.
 Name of Title Company _____ Signature and Title of Officer _____

OWNERS' CERTIFICATE
 We, Roy A. Mac Millan and Susanne S. Mac Millan, certify that we are the legal owners of this parcel, and do hereby grant permanent easements for utility installation, drainage, and public road right-of-way as designated on this map.

Roy A. Mac Millan
 Roy A. Mac Millan
Susanne S. Mac Millan
 Susanne S. Mac Millan

COUNTY of LOS ANGELES ss
 STATE of CALIFORNIA
 On this 14th day of July, 1981, Roy A. Mac Millan and Susanne S. Mac Millan did personally appear before me and acknowledged that they executed the foregoing certificate, freely and voluntarily, for the uses and purposes stated therein.

R.P. Macmillan
 Notary Public



Scale: 1"=100'

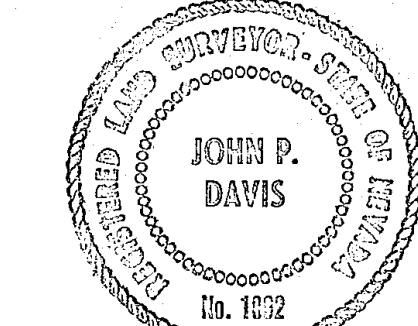
BASIS of BEARING is @ Calle Hermosa, namely N89° 27' 45" E, per R1, R3, R5.

PLANNING COMMISSION CERTIFICATE
 I, Launa Martin, Secretary to the Douglas County Planning Commission, do certify that this parcel map was approved and accepted on the 28 day of May, 1981, by the Douglas County Planning Commission.
Launa Martin 10/15/84
 Launa Martin, Secretary Date

COUNTY ENGINEER'S CERTIFICATE
 I, Warner C. Phillips, Engineer in and for the County of Douglas, State of Nevada, hereby certify that I have examined this plat and that all provisions of local ordinances and state laws have been complied with; in addition I am satisfied the same is technically correct.
Warner C. Phillips 10/15/84
 Warner C. Phillips, County Engineer

BASIS of BEARING for this survey is the line between the W 1/4 cor. of Sec. 32 and the center of Sec. 32, being N89° 27' 45" E, per R4.

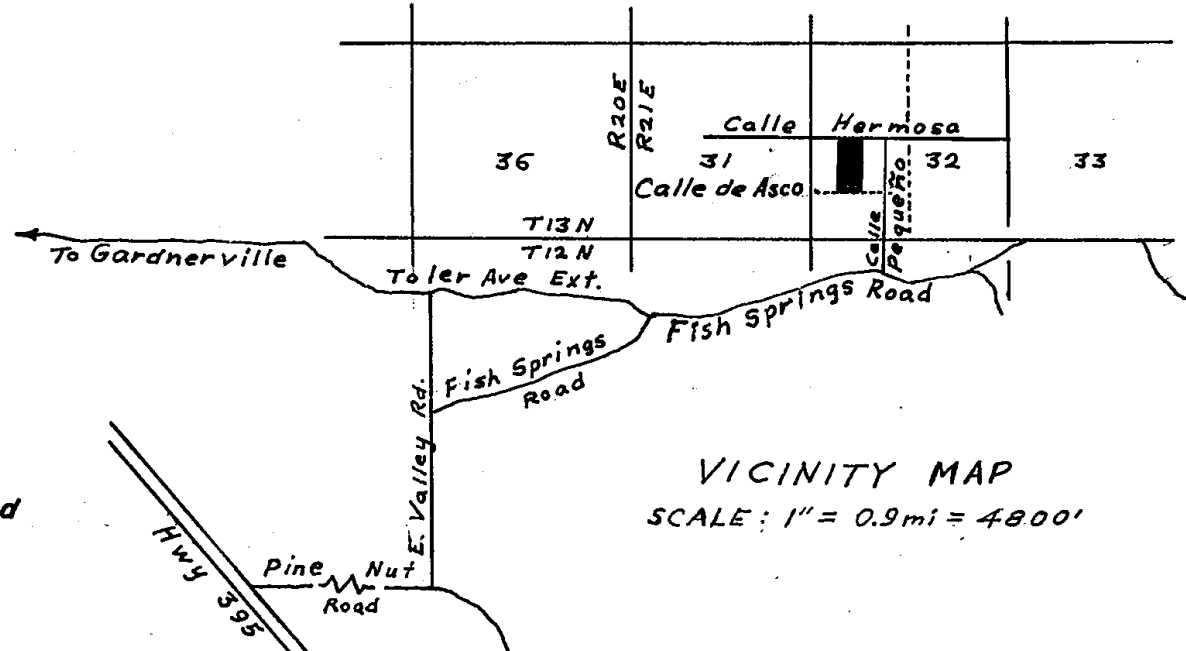
SURVEYOR'S CERTIFICATE
 I, John P. Davis, a Registered Land Surveyor in the State of Nevada, certify that:
 1. This is a true and accurate representation of lands surveyed under my supervision at the instance of Roy A. and Susanne S. Mac Millan.
 2. The lands surveyed lie within the NW 1/4 of the SW 1/4 of Sec. 32, T13N, R21E, MDB & M, and the survey was completed on June 3, 1981.
 3. This plat complies with applicable state statutes and local ordinances.
 4. The monuments are of the character shown and occupy the positions indicated.
John P. Davis
 John P. Davis, R.L.S. 1802



UTILITY APPROVAL
 The undersigned utilities approve and accept the easements shown on this map. This approval does not guarantee accessibility of service.
Sierra Pacific 8-3-81 Continental Tele-Data 8-24-81
 Sierra Pacific Date Continental Tele-Data
 Power Co. phone Co. of Nevada

RECORDER'S CERTIFICATE
 Filed for Record this 19 day of Oct, 1981, at 36 minutes past 1 o'clock P.M. in Book 1024 of Official Records, at Page 294. Document Number 10295.
 Recorded at the request of Roy A. and Susanne S. Mac Millan.

Douglas County Recorder
 Deputy Recorder



SPECIAL FIRE PREVENTION REQUIREMENTS AND CONDITIONS OF APPROVAL
 1. Wells shall have a pressure storage tank of at least 300 gallons.
 2. Brush will be cleared within 30' of all buildings.
 3. Electrical service to wells will be separated from house hookup wiring or from wiring to any other building.
 4. Buildings will have roofs made of fire retardant materials.

- REFERENCES**
- R1. BLM. Dependent Resurvey township plat filed 6/26/1976.
 - R2. Parcel Map for Charles Jones, Book 275, Page 332, Doc #78189, Douglas County Records.
 - R3. Parcel Map for Charles D. Jones, Book 478, Page 1020, Doc #19736, Douglas County Records.
 - R4. Record of Survey for Anthony S. Watkins and Charles D. Jones et ux, Bk 279, Pg 1248, Douglas Co. Records.
 - R5. Parcel Map for Anthony S. Watkins, Bk 281, Pg 781, Doc #53362, Douglas County Records.
 - R6. Parcel Map for Anthony S. Watkins, recorded June or July 1981.
 - R7. Querido Subdivision #1, recorded June or July 1981.
 - R8. Parcel Map for Anthony S. Watkins, recorded June or July, 1981, Douglas County Records.
 - R9. Parcel Map for Anthony S. Watkins, Bk 579, P1180, Doc #32541.

- REFERENCES (continued)**
- R9. Grant of Easement by R. Mac Millan et ux, Bk 480, Pg 351, Doc #43402, Douglas County Records.
 - R10. Grant of Easement by R. Elges et al, Bk 480, Pg 355, Doc #43404, Douglas County Records.

- LEGEND**
- o Monument found
 - Monument set — 3/4" ID x 30" lg iron pipe. Tag R.L.S. 1802.
 - ⊙ 1/4 Sec cor monument found

PARCEL MAP FOR
 ROY A. AND SUSANNE S. MAC MILLAN
 being a portion of Sec. 32, T13N, R21E, M.D.B. & M., Douglas County, NEVADA
 June 1981 Scale: 1"=100'
 Doc. # _____ Book _____ Page _____
 John P. Davis Wellington, Nevada