R. P. T. T.	s	NONE	Ore	Pard	Dor 1	406838
				7	-	

FOR RECORDER'S USE

After recording please mail to:

PHILLIP BURLING & KATHRINE BURLING P.O. BOX 1010 Carson City, Nevada 89701

## **Grant Deed**

Application No. 10625

THIS INDEN	TURE WITNESSETH:	THAT
	SWIFT BUILDERS	

THE FIRST PARTY . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

PHILLIP R. BURLING and KATHERINE BURLING, his wife, as Joint Tenants

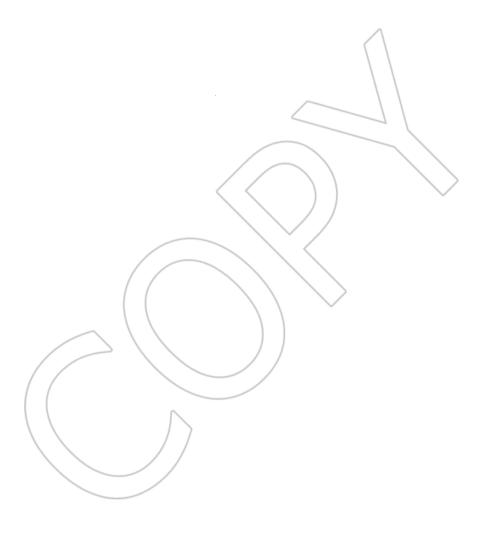
THE SECOND PART Y . AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN DOUGTAS County, State of Nevada and more Particularly Described as Follows:

Lot 26, as shown on the Official Map of Fish Springs Estates, filed in the office of the County Recorder on August 30, 1973, Document No. 68451, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES. UNTO THE SAID PARTY OF THE SECOND PART, AND TO their Heirs and assigns, Forever.

\ \ \	7		
WITNESS MY HAND THIS	10th DAY OF	February	. 19
	<u>/</u>	By /- 5.	
		C. E. SW	1 12
		SWIFT BUILDE	RS
STATE OF NEVADA	1		
COUNTY OF DOUGLAS	ss.		
On thisday of	February	19 <u>77</u> , before me,_	the undersigned
a Notary Public in and for said County, personall	y appeared		
C.E. Swift			
known to me to be the person	_whose namei	S subscribed to the	foregoing instrument and acknowledged
that he executed the sa	nme, freely and voluntar	ily and for the uses and purpos	es therein mentioned.
Bachara Mapl			BARBARA MAPLE  **Ticiary Public - State of Nevada
NOTARY PUBLIC in and for said Cour	ity and State		Douglas County
My commission expires alceem	her 20		My Commission Expires Dec. 20, 1980



## CHARTER TITLE INS. IN OFFICIAL PECCROS OF

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RECORDER

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