

After recording please mail to:

PHILLIP BURLING & KATHRINE BURLING
P.O. BOX 1010
Carson City, Nevada 89701

Grant Deed

Application No. 10625

THIS INDENTURE WITNESSETH: THAT

SWIFT BUILDERS

THE FIRST PARTY, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

PHILLIP R. BURLING and KATHERINE BURLING, his wife, as Joint Tenants

THE SECOND PARTY, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN **Douglas** County, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 26, as shown on the Official Map of Fish Springs Estates, filed in the office of the County Recorder on August 30, 1973, Document No. 68451, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART, AND TO **their** HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND THIS 10th DAY OF February, 19 77

By *C.E. Swift*
C. E. SWIFT
SWIFT BUILDERS

STATE OF **NEVADA** }
COUNTY OF **DOUGLAS** } ss.

On this 10th day of February, 19 77, before me, the undersigned

a Notary Public in and for said County, personally appeared C.E. Swift

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

Barbara Maple
NOTARY PUBLIC in and for said County and State

My commission expires December 20, 19 80

BARBARA MAPLE
Notary Public - State of Nevada
Douglas County
My Commission Expires Dec. 20, 1980

108999

COPY

REQUESTED BY
CHARTER TITLE INS.
IN OFFICIAL RECORDS OF
DECEMBER 1984 NEVADA

'84 OCT 19 P3:16

SUZANNE BERGHEAU
RECORDER

\$6⁰⁰ PAID *ju* DEPUTY

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