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C30-11767

RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, the under- signed, hereinafter referred to as Grantor, hereby grants to SIERRA PACIFIC POWER COMPANY, a Nevada corporation, and \_\_\_\_\_, a corporation, their successors and assigns, hereinafter referred to as Grantees, a right of way, with the right, privilege and authority to construct, operate and maintain overhead and underground electric power and communication lines and the right to install, inspect, repair and replace thereon poles, crossarms, wires, cables, braces, guys, anchors, fixtures, junction boxes, transformers, terminal boxes, service lines and other appurtenances upon, under and across, the lands and premises situate in the County of Douglas, State of Nevada, and described as follows, to-wit:

A portion of the northeast one-quarter of Section 5, T12N, R18E, M.D.B.&M., Douglas County, Nevada.

An easement being ten (10.0) feet in width, lying ten (10.0) feet southerly of, parallel and adjacent to the following described line:

Commencing at the north one-quarter of said Section 5;

Thence, south 43° 51' 50" east a distance of 1753.0 feet, more or less, to the true point of beginning;

Thence, south 89° 28' 15" west a distance of 650.0 feet, more or less.

Also with the right to install guy and anchor facilities at terminal and angle pole locations. Said guy and anchor facilities to be extended not more than 30.0 feet from poles so supported.

Grantees, their contractors, agents and employees, shall have the right of ingress to and egress from said right of way and the electric power and communication lines thereon for the exercise of the rights herein granted, with the specific understanding that Grantees shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of the construction, maintenance or repair of said lines.

Grantees shall have the right from time to time to increase or decrease the size, weight or number, and to change the position of said facilities or any of them, which may be installed in or upon, under or across the right of way hereby granted.

IN WITNESS WHEREOF, Grantor has executed this grant this 20 day of September, 1984.

Vernon A. Bell

Vernon A. Bell

Joanne S. Bell

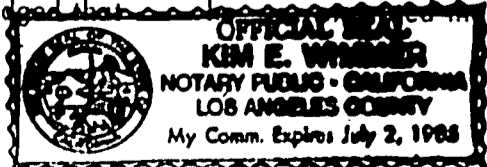
Joanne S. Bell

STATE OF California  
COUNTY OF El Dorado ss.

On September 20, 1984 personally appeared before me a Notary Public,

Ben Wemmer  
Grantor

who acknowledged that \_\_\_\_\_ above instrument.



#1019 (2/82)

COPY

REQUESTED BY  
*Suzanne Beau*  
IN ORIGINAL RECORDS OF  
DOUGLAS COLLEGE CANADA

'84 OCT 19 P3:29

JANE JACOTT  
RECORDS 13 1984  
ANDREAS - COLLEGE  
YTHIO COLLEGE  
2001 St. John's Street

SUZANNE BEAU  
RECORDS  
\$6<sup>00</sup> PAID *SL* DEPUTY **109003**

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