

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ANNE V. BOSTWICK, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

Lot 207, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

A.P.N. 29-274-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 19th day of October , 19 84 .

STATE OF NEVADA

COUNTY OF Douglas _____

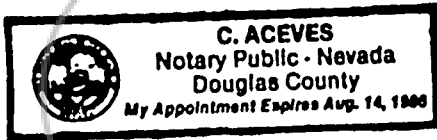
SS

James M. Hickey
James M. Hickey

On October 19, 1984 personally appeared before me, a Notary Public, James M. Hickey

who acknowledged that he executed the above instrument.

C. Aceves
Notary Public



ORDER NO. _____
ESCROW NO. 38111 MCA

WHEN RECORDED MAIL TO:
Bostwick
P.O. Box 2847
Minden, NV. 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 85.80
K) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Bostwick
P.O. Box 2847
Minden, NV. 89423

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 OCT 22 P2:15

SUZANNE DEWOLF LAU
RECORDER

\$ 5.00 PAID. *ju* DEPUTY

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