ASSIGNMENT OF DEED OF TRUST (By Corporation)

Uld Stone Mortgage 777 E. Williams #206

ASSIGNMENT OF DEED OF TRUST (By Corporation)

KNOW ALL MEN BY THESE PRESENTS: That

OLD STONE MORTGAGE CORPORATION

a corporation whose

address is 1417 Fourth Avenue, Seattle, WA 98107

for value received does hereby grant, bargain, sell, assign, transfer and set over unto Nevada Housing Division

whose address is 1050 E. Williams, #435, Carson City, NV 89701

all its beneficial interest under that certain Deed of Trust dated

October 17 1984 . made and executed by Anne V. Bostwick, an unmarried person

as Grantor, to Lawyers Title Insurance Corporation

As Trustee, to secure payment of the sum of Seventy-Two Thousand Six Hundred Sixty and

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers this 17th day of October 1984.

OLD STONE MORTGAGE CORPORATION

By Carole Lee Challender

STATE OF NEVADA CARSON CITY POUNTY/0F/

55

On this 17th day of October , 1984 , before me, the undersigned, a Notary Public in and for the State of Nevada, duly commissioned and sworn personally appeared Carole Lee Challender

444

to me known to be the Asst. Vice President And respectively, of Old Stone Mortgage Corporation

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

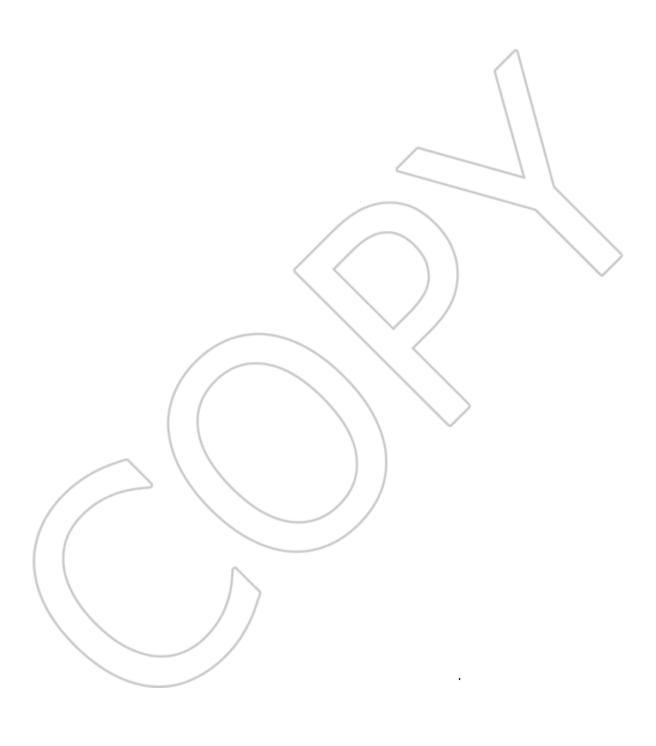
WITNESS my hand and official seal hereto affixed the day and year first written above.



DONNA BREWER
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES SEPT. 8, 1966

NOTARY PUBLIC In and for the State of Nevada, residing at Carson City

109079 BOOK 1084 PAGE 2477



REQUESTED BY LAWYERS TITLE
IN OFFICIAL RECORDS OF DOUGLAGED WAS A

'84 OCT 22 P2:18

SUZANNE RE NUOREAU RECORDER _PAID._JU_DEPUTY

109079

Print a Succession communication when we will be a supplied to the supplied to BOOK 1084 PAGE 2478