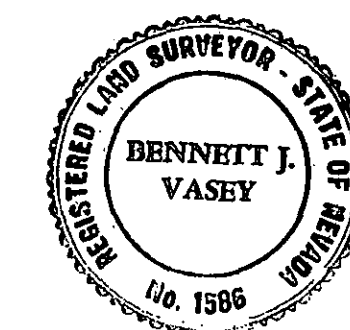


**NOTES**

1. Access to Parcels 2 & 3 limited directly to cul-de-sac
2. Electrical service to water source separated from all structure electrical services.
3. Each dwelling using water well supply shall be provided with a pressurized water storage tank in excess of 300 gallons capacity.
4. Clearance of combustibles 30' from all structures.
5. Clearance of combustibles shall be kept a minimum of 10 feet away from all L.P.G. tanks or containers (U.F.C. 82.III)
6. This area lies within boundaries of the Sierra Forest Fire Protection District Clarke-McNary.
7. Any further division of these parcels may be subject to subdivision improvements as provided under N.R.S. 278.462 (3)



**SURVEYOR'S CERTIFICATE**

I, B. J. VASEY, a Registered Land Surveyor in the State of Nevada, certify that this is a true and accurate representation of the lands surveyed under my supervision at the instance of Dino Natali. The lands surveyed lie within Section 23, Township 12 North, Range 19 East, M.D.B.&M., and the survey was completed on the 31st day of July, 1979. This plat complies with the applicable state statutes and any local ordinances. The monuments are of the character shown and occupy the positions indicated.

*B.J. Vasey*  
B.J. Vasey, R.L.S. 1586

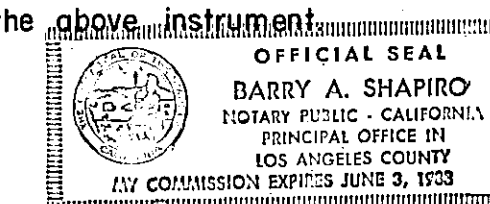
**OWNER'S CERTIFICATE**

I, DINO NATALI, certify that I am the legal owner of this parcel of land and do hereby grant permanent easements for utility installation, drainage, and Public Road right-of-way as designated on this map.

*Dino Natali*  
Dino Natali

State of Nevada  
County of Douglas

On the 10 day of July, 1979, personally appeared before me, a Notary Public, Dino Natali, who acknowledged that he executed the above instrument.



*Barry A. Shapiro*  
Notary Public

**COUNTY ENGINEER'S CERTIFICATE**

I, Warner C. Phillips, Engineer in and for the County of Douglas, State of Nevada, hereby certify that I have examined this map and all conditions, local ordinances and other reviewing agencies have been complied with, in addition I am satisfied the same is technically correct.

*Warner C. Phillips*  
Warner C. Phillips  
Douglas County Engineer

**PLANNING COMMISSION CERTIFICATE**

I, Launa Martin, Secretary to the Douglas County Planning Commission, do hereby certify that this Parcel Map was approved and accepted this 30th day of August, 1979, by the Douglas County Planning Commission.

*Launa Martin*  
Launa Martin  
Secretary

**UTILITY COMPANIES' CERTIFICATE**

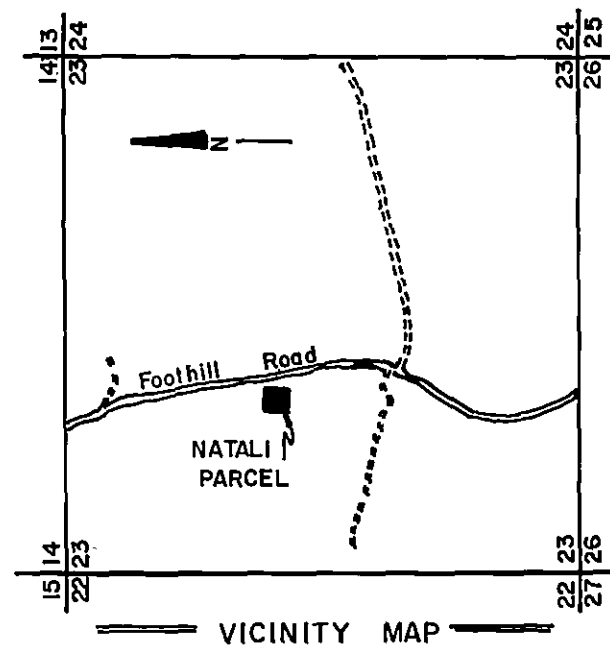
We, Sierra Pacific Power Company and Continental Telephone Company, hereby accept and approve the easements shown on this plat. This approval does not guarantee accessibility for service.

*Sierra Pacific Power Company* 1-10-80  
*Continental Telephone Company* 1-14-80

**RECORDER'S CERTIFICATE**

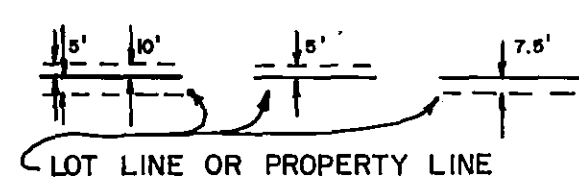
Filed for record this 23 day of October, 1984, at 2 minutes past 1 o'clock P.M., in Book 1286 of Official Records, at Page 474, Document No. 109103 Recorded at the request of Dino Natali.

*Paul J. Yeast*  
Douglas County Recorder (Deputy)



**LEGEND:**

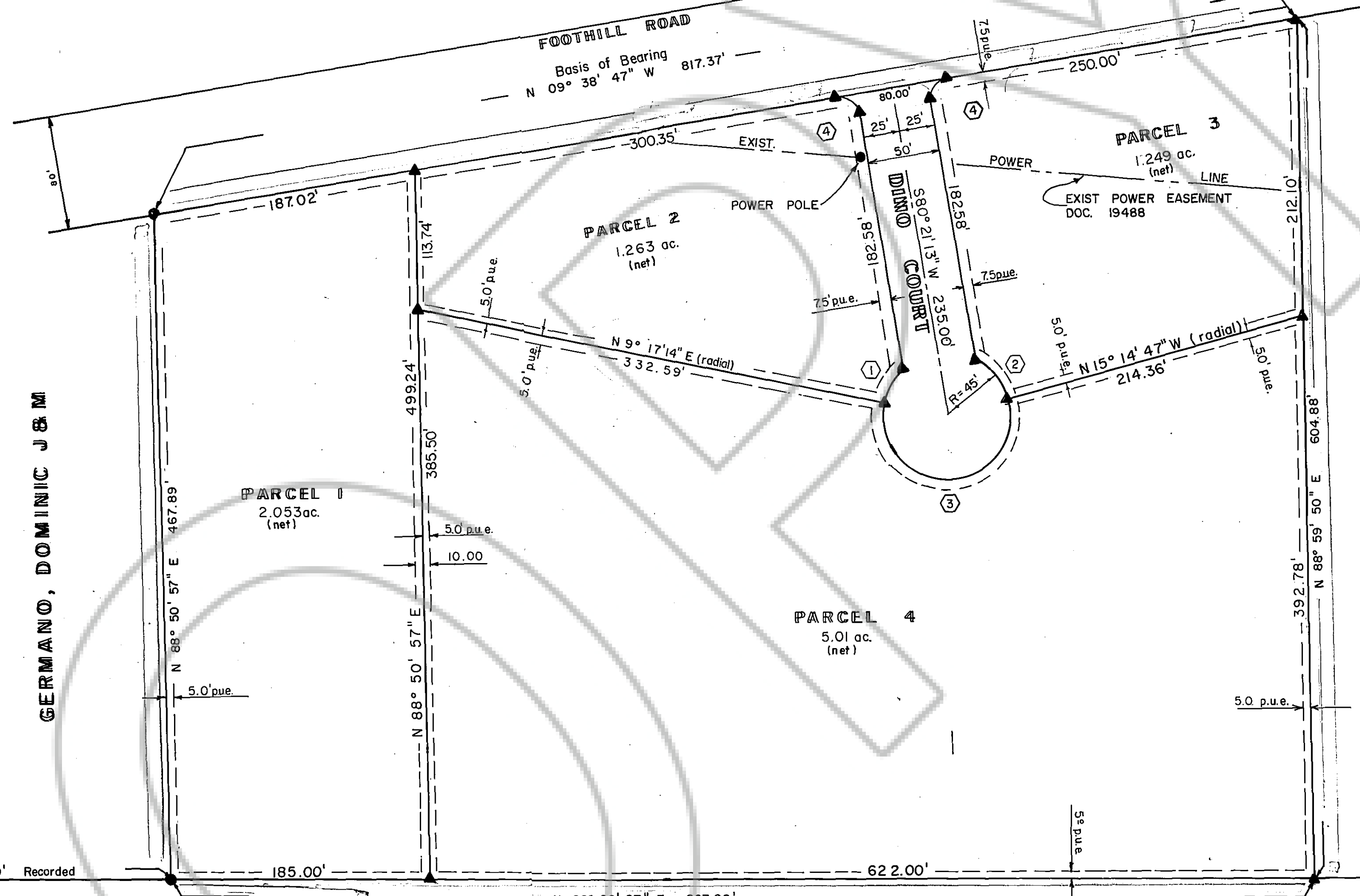
- ▲ SET 5/8" RE-BAR W/CAP AND STAMPED RLS 1586.
- FND 1/2" I.P. NO TAG
- 5'- PUBLIC UTILITY EASEMENT AROUND ALL LOT LINES.
- 7.5'- PUBLIC UTILITY EASEMENT ON FOOTHILL ROAD AND ACCESS EASEMENT.



LOT LINE OR PROPERTY LINE

GERMANO, DOMINIC J & M

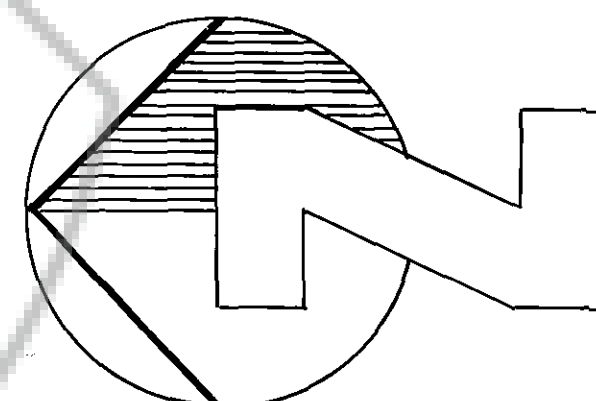
LILLIAN & NATALE CIARASSO



GWENDOLEN HIND

**BASIS OF BEARING:**  
RECORD OF SURVEY MAP FOR WALKER RIVER FINANCIAL CORPORATION  
FILED IN BOOK 1273, PAGE 583 DOCUMENT NO. 70843.

CURVE NO.	Δ	R	T	L
1	37°19'03"	45'	15.20'	29.31'
2	50°39'04"	45'	21.30'	39.78'
3	204°32'01"	45'	—	160.64'
4	90°00'00"	15'	15'	23.56'



SCALE 1" = 60'

**VASEY ENGINEERING CO., INC.**  
VALLEY PROFESSIONAL CENTER  
P.O. Box 1164 Minden, Nevada 89423  
(702) 782-2382 (702) 782-5642

DATE JULY 1979 DRAWN BY LV  
JOB NO. M-96 APPROVED BY BJV

**CERTIFICATE OF AMENDMENT:**  
DOCUMENT #146104  
BOOK 1286 PAGE 474

**PARCEL MAP NO. 1**  
FOR  
**DINO NATALI**  
LOCATED IN A PORTION OF THE  
NW 1/4 and the SW 1/4 of Section 23, T.12N, R.19E,  
M.D.B. & M.  
Douglas County, Nevada