

NOTES

1. Electrical service to water source to be separate from all other electrical service.
2. Each dwelling using water well supply shall be provided with pressurized water storage in excess of 300 gallon capacity.
3. Combustibles shall be cleared within 30' of all structures.
4. Any further division of these parcels may be subject to subdivision improvements as provided under N.R.S. 278.462(13)

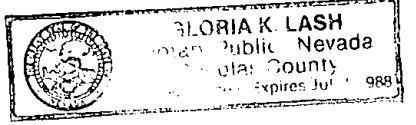
OWNER'S CERTIFICATE

We, Constance A. Liebherr & Joseph J. Liebherr, certify that they are the legal owners of this parcel of land, and do hereby grant permanent easements for utility installation, drainage, and public road right-of-way as designated on this map

Constance A. Liebherr *Joseph J. Liebherr*
 Constance A. Liebherr Joseph J. Liebherr

STATE OF NEVADA ss.
 COUNTY OF DOUGLAS ss.
 On the 16 day of October, 1984, personally appeared before me, a Notary Public, Constance A. Liebherr & Joseph J. Liebherr who acknowledged that they executed the above instrument.

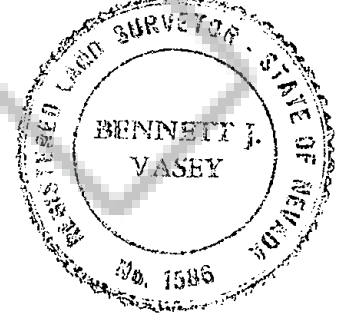
Storia K. Lash
 Storia K. Lash



SURVEYOR'S CERTIFICATE

I, B.J. Vasey, a Registered Land Surveyor in the State of Nevada, certify that this is a true and accurate representation of the lands surveyed under my supervision at the instance of Constance A. Liebherr & Joseph J. Liebherr, the lands surveyed lie within Section 34 Township 14 North, Range 20 East, M.D.B. & M., and the survey was completed on Oct. 22nd, 1984, this plat complies with the applicable state statutes and any local ordinances, and, the monuments are of the character shown and occupy the positions indicated.

B.J. Vasey
 B.J. Vasey, P.E., S. No. 1586



UTILITY COMPANIES CERTIFICATE

We, the undersigned companies, hereby accept and approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service.

R.E. Shannon 10-16-84
 for Sierra Pacific Power Company Date
H. Follen 10-16-84
 for Continental Telephone Company Date

PLANNING COMMISSION CERTIFICATE

I, Launa Martin, Secretary to the Douglas County Planning Commission, do hereby certify that this Parcel Map was approved and accepted this 22 day of JUNE, 1979, by the Douglas County Planning Commission.

Launa Martin 10/23/84
 Launa Martin, Secretary

COUNTY ENGINEER'S CERTIFICATE

I, Warner C. Phillips, Douglas County Engineer, do hereby certify that I have examined this map, and appropriate financial security has been posted with the County to insure the completion of all physical improvements as required by the parcel map regulations, and, I am satisfied that this map is technically correct.

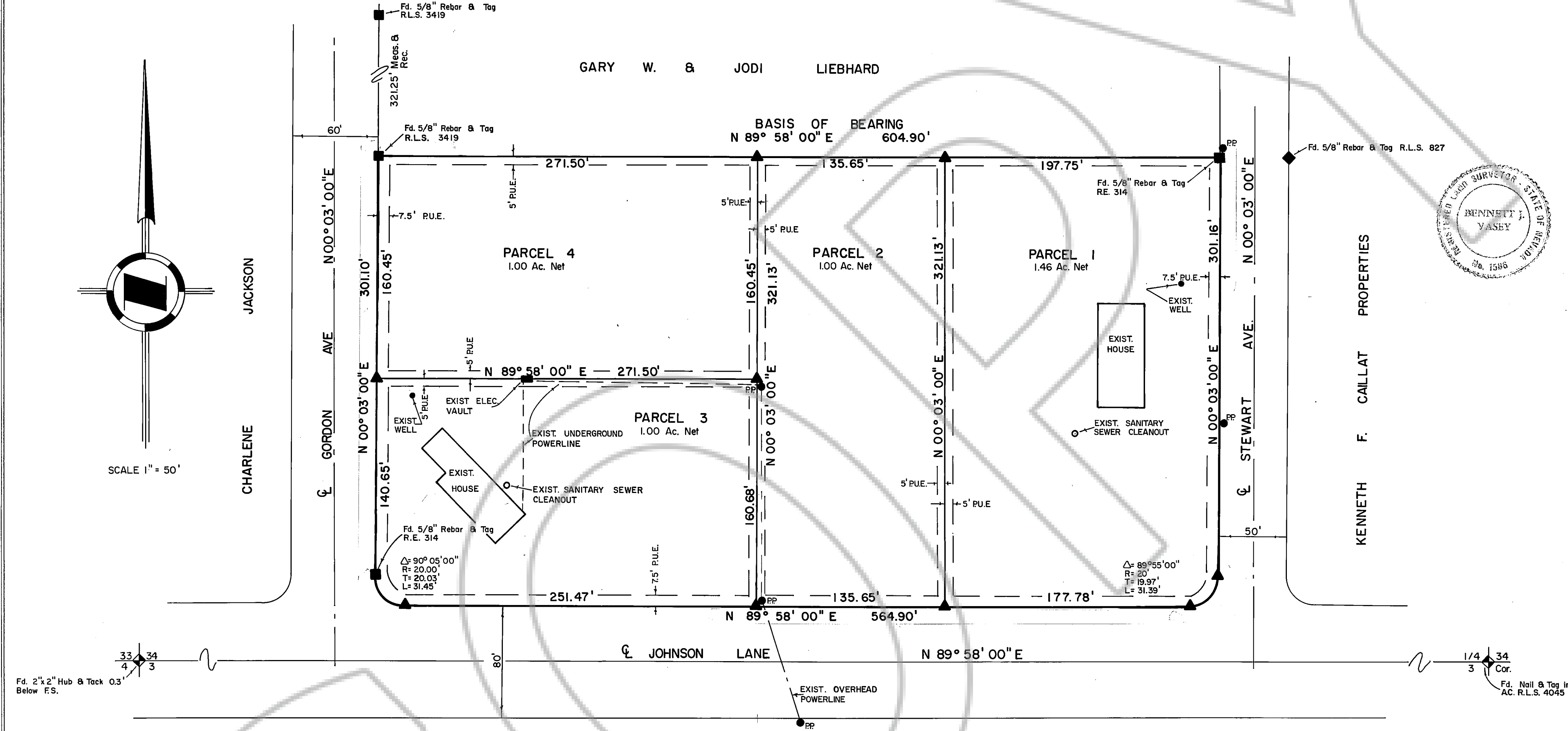
Warner C. Phillips 10/23/84
 Warner C. Phillips Date
 Douglas County Engineer

CERTIFICATE OF AMENDMENT
 # 109239 Book 1084 page 2786
 10/25/84

RECORDER'S CERTIFICATE

Filed for record this 23 day of Oct, 1984, at 11:45 minutes past 2 o'clock P.M., in Book 1084 of Official Records, at Page 2781, Document No. 109105

Recorded at the request of *Joseph J. Liebherr*
James Slater, Deputy
 Douglas County Recorder



- LEGEND**
- ▲ Set 5/8" Rebar W/Plastic Cap R.L.S. 1586
 - P.U.E. Public Utility Easement
 - P.P. Power Pole
 - Monument Found as Noted

BASIS OF BEARING:
 NORTH LINE OF LOT 9, BLOCK 3,
 AS SHOWN ON THE ARTEMESIA
 SUBDIVISION RECORDED APRIL 23, 1962
 DOUGLAS COUNTY, NEVADA, DOCUMENT
 NO. 19909

VASEY ENGINEERING CO., INC.
 Post Office Box 1164 • Minden, Nevada 89423
 702/782-2382 • 782-5642 • 882-5417

Date 10/22/84	Drawn By TB
Job No.	Approved By BJV