

13
Mo, 1 Taxes To June ROLPH
1200 RIVERSIDE DRIVE #1285
RENO, NEV 89503

R.P.T.T. \$ Exempt

CO-EXECUTORS' DEED

THIS INDENTURE, made this 30 day of OCTOBER, 1984, between FIRST INTERSTATE BANK OF NEVADA and JUNE I. ROLPH, as Co-Executors of the Estate of JAMES ROLPH, III, Deceased, as Parties of the First Part, and JUNE IRENE ROLPH, as to an undivided one-half (1/2) interest, and NANCY ROLPH WELCH, as to an undivided one-half (1/2) interest, as Parties of the Second Part,

WITNESSETH:

WHEREAS, on the 30th day of October, 1984, the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, made an Order authorizing the Parties of the First Part to execute a deed of conveyance of the following described real property to the Parties of the Second Part, a certified copy of which Order was recorded on the 30th day of October, 1984, as Document No. 109338, in Book 1084, Page 3381, Official Records, in the office of the County Recorder of Douglas County, Nevada, and which Order now on file and of record in said Court, with the said record thereof in said Recorder's Office, is hereby referred to and made a part of this indenture,

NOW, THEREFORE, the Co-Executors of the Estate of JAMES ROLPH, III, Deceased, the Parties of the First Part, pursuant to the Order last aforesaid of the said Court, have granted, bargained and conveyed unto the Parties of the Second Part, and to their heirs and assigns forever, all of the right, title and interest of the Estate of JAMES ROLPH, III, Deceased, at the time of his death, and also all of the right, title and interest that the said estate by operation of law or otherwise may have acquired, other than, or in addition to, that of the said testate at the time of his death, in and to all that certain real property situate in the County of Douglas, State of Nevada, and more

particularly described in Exhibit "A" attached hereto and made a part hereof as if set forth in full herein.

TOGETHER WITH, all and singular, the tenements, the hereditaments, water, water rights and appurtenances thereunto belonging or in anywise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto said Parties of the Second Part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the Parties of the First Part have hereunto set their hands and caused this deed to be executed the day and year first above written.



JUNE I. ROLPH

FIRST INTERSTATE BANK OF
NEVADA

By 

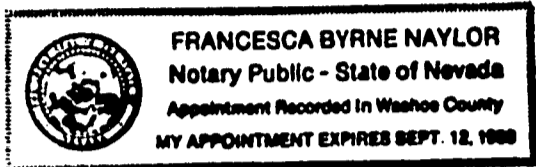
RICHARD WARD
Trust Administrator

By 

LEO HUMPHREYS
Court Trust
Section Head

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

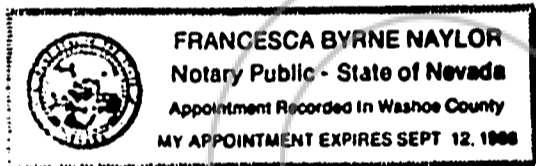
On this 30th day of October, 1984, personally appeared before me, a Notary Public, JUNE I. ROLPH, one of the Executors of the Estate of JAMES ROLPH, III, Deceased, who acknowledged that she executed the foregoing instrument.



Francesca Byrne Naylor
Notary Public

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

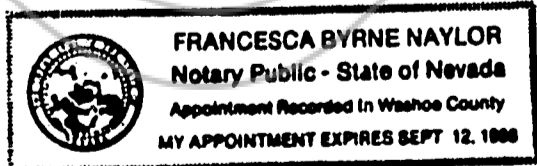
On this 30th day of OCTOBER, 1984, personally appeared before me, a Notary Public, RICHARD WARD, Trust Administrator of FIRST INTERSTATE BANK OF NEVADA, one of the Executors of the Estate of JAMES ROLPH, III, Deceased, who acknowledged that he executed the foregoing instrument.



Francesca Byrne Naylor
Notary Public

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 30th day of October, 1984, personally appeared before me, a Notary Public, LEO HUMPHREYS, Court Trust, Section Head, of FIRST INTERSTATE BANK OF NEVADA, one of the Executors of the Estate of JAMES ROLPH, III, Deceased, who acknowledged that he executed the foregoing instrument.



Francesca Byrne Naylor
Notary Public

7/15

All those certain lots, pieces, or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Sections 14 & 15, Township 12 North, Range 19 East, M. D. B. & M., more particularly described as follows:

PARCEL NO. 1

Commencing at the section corner common to Sections 10, 11, 14, & 15, T. 12N., R. 19E., M.D.B.&M.; proceed thence S. 89°52'00"E., a distance of 2642.62 feet to a point; said point lying within the center line or Right-of Way known as Centerville Lane, as shown on that certain record of survey, filed March 7, 1973, as Document No. 64581, Official Records, Douglas County, Nevada; thence S. 0°08'39"W., a distance of 33.00 feet to a 1/2 inch iron pipe (R. E. 466) and being the Northwest corner of Runaround Ranch as shown on the above-mentioned Record of Survey; thence S. 0°00'34"W., a distance of 805.22 feet to a point on the Park-Bull Ditch and said point being the 'TRUE POINT OF BEGINNING'; thence S. 42°31'00"E., a distance of 178.75 feet to a point; thence S. 27°26'00"E., a distance of 251.48 feet to a point; thence N. 28°02'20"E., a distance of 236.69 feet to a point; thence S. 88°40'00"E., a distance of 767.39 feet to a point; thence N. 11°30'00"W., a distance of 986.79 feet to a point on the south Right-of-Way line; thence S. 89°52'00"E., a distance of 315.96 feet to a point, said point being the Northeast corner of said ranch; thence Southerly along Big Ditch S. 11°37'30"E., a distance of 1281.09 feet to a point; thence S. 09°55'55" E., a distance of 1376.83 feet to a point; thence S. 07°14'32"E., a distance of 1669.02 feet to a point; thence S. 23°20'14"W., a distance of 616.40 feet to a point, thence Northerly along the West Bank of Park-Bull Ditch: N. 44°01'56"W., a distance of 309.56 feet to a point; thence N. 32°01'10" W., a distance of 292.00 feet to a point; thence N. 12°02'05"W., a distance of 588.00 feet to a point; thence N. 04°38'12"W., a distance of 745.00 feet to a point; thence N. 15°47'16"W., a distance of 452.47 feet to a point; thence N. 89°52'46"W., a distance of 1020.56 feet more or less to a point lying in and being the center of Section 14, Township 12 North, Range 19 East, M. D. B. & M.; thence N. 00°00'34"E., a distance of 1805.02 feet to the 'TRUE POINT OF BEGINNING'.

SUBJECT TO easements and rights of way as shown on that certain record of survey dated March 17, 1973, recorded as Document No. 64581, Official Records of Douglas County, Nevada.

PAGE ONE OF DESCRIPTION

EXHIBIT "A"

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PARCEL NO. 2

Beginning at a point on the Southerly Line of Centerville Lane S.0°19'01"E., 20.00 feet from the North one-quarter corner of Section 14, T. 12N., R.19E.; thence along the North-South Centerline of said Section 14, S.0°19'00"E., a distance of 2615.17 feet to a point; thence S.89°59'19"W., a distance of 1143.15 feet to a point; thence S.70°37'50"W., a distance of 940.94 feet to a point; thence N.25°54'52"W., a distance of 728.00 feet to a point; thence N.25°59'35"W., a distance of 1008.54 feet to a point; thence N.64°00'25"E., a distance of 200.00 feet to a point; thence N.29°59'35"W., a distance of 63.00 feet to a point; thence N.48°38'21"E., a distance of 1844.64 feet to a point; thence N.89°52'00"E., a distance of 1239.85 feet to the POINT OF BEGINNING.

PAGE TWO OF DESCRIPTION

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PARCEL NO. 3

Being all that certain lot, piece, or parcel of land lying in the South half of Section 14, T.12N., R.19E., M. D. B. & M., more particularly described as follows:

Beginning at a point at the Southwest corner of the parcel, on the South line of said Section 14, said point being further described as bearing East a distance of 2594.80 feet from the Section corner common to Sections 14, 15, 22, & 23, T.12N., R.19E., thence N.10°17'00"W., a distance of 526.70 feet to a point; thence N.76°56'00"W., a distance of 518.00 feet to a point; thence N.45°17'00" W., a distance of 280.00 feet to a point; thence West a distance of 477.00 feet to a point; thence S.51°21'00"W., a distance of 377.30 feet to a point at the Northwest corner of the John McCormick property, and on the Easterly right-of-way line of the State Highway; thence N.38°29'00"W. along the Easterly right-of-way line of said Highway a distance of 1522.00 feet to a point at the Northwest corner of the parcel, which is the Southwest corner of the Wilfred Jones property as described in the Deed to said Wilfred D. Jones, etux., recorded November 26, 1965, Book 36, Page 164, Official Records; thence N.69°47'40"E., a distance of 723.95 feet; thence N.24°49'00"W., a distance of 334.72 feet; thence N.70°37'51"E., a distance of 940.13 feet to the East-West centerline of said Section 14; thence N.89°59'19"E. along the aforesaid line 2151.00 feet to a point on the Westerly side of the Park-Bull Ditch, said point being the Northeast corner of the parcel described in the Deed to Royal D. Crowell, etux., recorded December 14, 1961, in Book 9, Page 674, Official Records; thence following along the westerly side of the ditch S.15°44'00"E., a distance of 460.50 feet to a point; thence S.04°32'00"E., a distance of 745.00 feet to a point; thence S.11°59'30"E., a distance of 588.00 feet to a point; thence S.31°57'30"E., a distance of 292.00 feet to a point; thence S.43°59'30"E., a distance of 309.90 feet to a point at the Southeast corner of the parcel; thence leaving the Westerly side of the ditch and going S.72°34'00"W. along a fence line a distance of 1360.00 feet to a point on the South line of said Section 14; thence West along the fence and Section line, a distance of 457.20 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM a parcel of land located in the West 1/2 of the Southwest 1/4 of Section 14, T.12N., R.19E., M. D. B. & M., described as follows:

Beginning at a point on the Easterly side of the State Highway (Foothill Road), from which the Southwest corner of said Section 14 bears S.32°37'12"W., 1309.04 feet; thence along the Easterly right-of-way line of said Highway N.38°39'00"W. a distance of 243.30 feet; thence N.77°16'40"E., a distance of 485.00 feet; thence S.20°40'20"E., a distance of 173.23 feet; thence S.70°35'03"W., a distance of 405.33 feet to the POINT OF BEGINNING.

PAGE THREE OF DESCRIPTION

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BOOK 1084 PAGE 3399

PARCEL NO. 4

The SE 1/4 of the NE 1/4 of Section 31, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada.

EXCEPTING THEREFROM that portion of said land granted to Ronald E. Hite, et ux, in Deed dated February 10, 1976, recorded February 25, 1976, in Book 276, Page 888, described as follows:

BEGINNING at the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of said Section 31, from which the Southeast corner of Section 31 bears South 26°25'34" East, 2963.11 feet; thence along the South line of the said Southeast 1/4 of the Northeast 1/4 of Section 31, South 89°56'45" East, 389.46 feet; thence North 0°26'10" East, 1322.00 feet; thence South 89°58'57" West, 394.91 feet to the Northwest corner of the said Southeast 1/4 of the Northeast 1/4 of Section 31; thence South 0°12'00" West, 1321.48 feet to the Point of Beginning.

PARCEL NO. 5

A non-exclusive easement for road and utility purposes appurtenant to Parcel No.4 above, being the South 40 feet of the following described Parcel of land:

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 31, Township 14 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, further described as follows:

BEGINNING at the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of said Section 31, from which the Southeast corner of Section 31 bears South 26°25'34" East, 2963.11 feet; thence along the South line of the said Southeast 1/4 of the Northeast 1/4 of Section 31, South 89°56'45" East, 389.46 feet; thence North 0°26'10" East, 1322.00 feet; thence South 89°58'57" West, 394.91 feet to the Northwest corner of the said Southeast 1/4 of the Northeast 1/4 of Section 31, thence South 0°12'00" West, 1321.48 feet to the Point of Beginning.

PARCEL NO. 6

A non-exclusive easement for road and utility purposes appurtenant to Parcel No. 5 above, along a parcel of land located in the Southwest 1/4 of the Northeast 1/4 of Section 31, Township 14 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, further described as follows:

BEGINNING at the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of said Section 31, from which the Southeast corner of Section 31 bears South 26°25'34" East, 2963.11 feet; thence North 0°12'00" East, 40.00 feet; thence North 89°56'45" West, 1255.81 feet to the East right of way line of U.S. Highway 395; thence South 0°07'15" East, 40.00 feet; thence South 89°56'45" East, 1255.59 feet to the Point of Beginning.

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PARCEL NO. 7

The North 1/2 of the Northwest 1/4 of Section 6, Township 12 North,
Range 20 East, M. D. B. & M.

EXCEPTING THEREFROM all that portion of said land conveyed to KEITH
CORNFORTH, et al , in Deeds recorded July 16, 1980, in Book 780, at
Page 948 and 951, as Documents No. 46272 and 46273, Official Records
of Douglas County, Nevada.

A. P. N. 19-100-16

PARCEL NO. 8

The South 1/2 of the Northwest 1/4 of Section 6, Township 12 North,
Range 20 East, M. D. B. & M.

A. P. N. 19-100-09

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PARCEL NO. 9

A portion of the West half of the Southwest quarter of Section 14, Township 12 North, Range 19 East, M. D.B.&M., in the County of Douglas, State of Nevada, and being more particularly described as follows:

Beginning at a point at the Southwesterly corner of the parcel, on the west boundary line of said section 14; said point being further described as bearing North 0°32'East a distance of 807.60 feet from the Section corner common to Sections 14, 15, 22, and 23, T. 12 N., R.19E., M.D.B. & M.; thence N. 0°32'00" E.along the section line between Sections 14 and 15, a distance of 522.86 feet to a point at the Northerly corner of the parcel; thence S.38°39'00" East along the property line a distance of 405.30 feet to a point at the Southeasterly corner of the parcel; thence S.51°21'00"W along the property line a distance of 330.35 feet to the POINT OF BEGINNING.

PARCEL NO. 10

A Parcel of land within which a portion the channel of Barber Creek lies, being in the SW 1/4 of the SW 1/4 of Section 14, T.12N., R.19E., and more particularly described by metes and bounds as follows:

Beginning at a point at the Southwest corner of the parcel, on the West line of said Section 14, said point being further described as bearing N.0°32'00"E., a distance of 726.98 feet from the corner common to Sections 14, 15, 22, and 23; thence N.0°32'00"E., along the Section line a distance of 80.62 feet to a point at the Northwest corner of the parcel; thence N.51°31'00" E., a distance of 580.35 feet to a point at the Northeasterly corner of the Parcel, on the westerly right of way line of the State Highway;thence S.38°39'00"E., along said right of way line a distance of 20.00 feet to a point; thence S.48°36'00"W., a distance of 402.18 feet to a point; thence S.38°39'00"E., a distance of 52.00 feet to a point; thence S.58°30'00"W. a distance of 231.40 feet to the POINT OF BEGINNING.

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PAGE SIX OF DESCRIPTION

REQUESTED BY
Leo O. Duran
IN CHIEF, DEPT. OF
LANDS & MINES, NEVADA

'84 OCT 30 A9:25

SUZANNE L. HENDON
REGISTRAR

\$13⁰⁰ PAID [Signature] CL. DEPUTY

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