

# Grant Deed

THIS INDENTURE WITNESSETH: THAT

KENT E. WALLACE and JANICE E. WALLACE, his wife, as Joint Tenants

THE FIRST PART ies , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

JAY LEE WAYT and LILA JEANNE WAYT, husband and wife as Joint Tenants

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 51, Gardnerville Ranchos Subdivision Unit No. 3, as shown on the Map recorded in the office of the County Recorder on June 1, 1965, in Book 1 of Maps, Document No. 28310, and on the sheet amended June 4, 1965, in Book 1 of Maps, Document No. 28378, Official Records of Douglas County, State of Nevada.

Assessor's Parcel 27-273-14.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

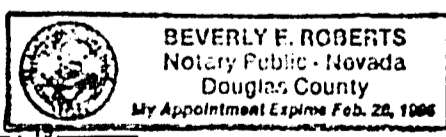
WITNESS our HANDS ON THIS 19th DAY OF September 1984  
Kent E. Wallace Janice E. Wallace  
Kent E. Wallace Janice E. Wallace

STATE OF NEVADA }  
COUNTY OF Douglas } ss.

On this 19th day of Sept., 1984, before me, \_\_\_\_\_  
a Notary Public in and for said County, personally appeared Kent E. Wallace and Janice E. Wallace

known to me to be the person 2 whose name is are subscribed to the foregoing instrument and acknowledged that she executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
Beverly E. Roberts  
NOTARY PUBLIC in and for said County and State  
My commission expires \_\_\_\_\_



After recording please mail to:  
Mr. & Mrs. Jay Lee Wayt  
P.O. Box 2078  
Minden, Nevada 89423

REQUESTED BY  
**SILVER STATE TITLE CO.** FOR RECORDER'S USE  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'84 NOV -1 AM 11:27

SUZANNE BLANCHARD  
RECORDER  
\$5.00 PAID JL DEPUTY  
**109487**  
BOOK **1184** PAGE **037**