SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

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THIS DEED OF TRUST, made this 24th day of October, 1984, between WILLIAM SPINKS and JOAN SPINKS, husband and wife, and NOEL MANOUKIAN and LOUISE M. MANOUKIAN, husband and herein called TRUSTOR, wife whose address is Post Office Box 975, Minden, Nevada 89423	
(number and address) (City) (state) (zip)	
SIERRA LAND TITLE CORPORATION, a Nevada corporation, herein called TRUSTEE, and FRANK N. WESTSMITH and EVELYN E. WESTSMITH, husband and wife as joint, herein called BENEFICIARY, tenants with right of survivorship WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property	
in Douglas County, Nevada, described as:	
See EXHIBIT "A" attached hereto and made a part hereof by reference. TOGETHER WITH all water	:
rights including, but not limited to, that water right known as Application No. 35973, registed with the State Engineer Division of Water Page 2012 Charles of Page 2012 Charles of Market Page 2012 C	:er-
ed with the State Engineer, Division of Water Resources, State of Nevada, but subject to all conditions set forth in such application. TOGETHER WITH all those lode mining claims located	4
in Douglas County, Nevada, in Section 8, Township 10 North, Range 22 East, M.B.D. & M., in the)A
Silverglance Mining District known as ORPHEUS NO. 1, ORPHEUS NO. 2. ORPHEUS NO. 3. ORPHEUS NO.).
4, and ORPHEUS NO. 5. See EXHIBIT "B" attached hereto and made a part hereof by reference for a partial release clause. IF TRUSTOR SHALL SELL, CONVEY, OR ALIENATE THE PREMISES, OR AN	** *
PART THEREOF, OR ANY INTEREST THEREIN, OR SHALL BE DIVESTED OF HIS TITLE OR ANY INTEREST THERE	NE-
IN IN ANY MANNER, WHETHER VOLUNTARILY OR INVOLUNTARILY, WITHOUT THE PRIOR WRITTEN CONSENT OF	
BENEFICIARY, OR IF DEFAULT IS MADE IN THE PAYMENT OF ANY PRINCIPAL OR INTEREST PAYABLE UNDER	
THE SECURED NOTE OR IN THE PERFORMANCE OF THE COVENANTS OR AGREEMENTS HEREOF, OR ANY OF THEM, BENEFICIARY SHALL HAVE THE RIGHT, AT ITS OPTION, TO DECLARE ANY INDEBTEDNESS OR OBLIGATIONS S	*D
CURED HEREBY, IRRESPECTIVE OF THE MATURITY DATE SPECIFIED IN THE NOTE EVIDENCING THE SAME. IN	ME-
DIATELY DUE AND PAYABLE. However, a conveyance by Trustor to a partnership owned by Trustor	N. Jacob
shall not cause this due on sale clause to take effect.	
Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.	
For the purpose of securing (1) payment of the sum of \$ 65,000.00** with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and	
(2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting	
that they are secured by this Deed of Trust. To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the	
agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of	
each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:	
COUNTY BOOK PAGE DOC. NO. COUNTY BOOK PAGE DOC. NO. Churchill 39 Mortgages 363 115384 Lincoln 45902	
Clark 850 Off. Rec. 682747 Lyon 37 Off. Rec, 341 100661 Douglas 57 Off. Rec. 115 40050 Mineral 11 Off. Rec. 129 80723	
Elko 92 Off. Rec. 652 35747 Nye 105 Off. Rec. 107 04823 Esmeralda 3-X Deeds 195 35922 Ormsby 72 Off. Rec. 537 32867	
Euroka 22 Off. Rec. 138 45941 Pershing 11 Off. Rec. 249 66107 Humboldt 28 Off. Rec. 124 131075 Storey "S" Mortgages 206 31506 Lander 24 Off. Rec. 168 50782 Washop 300 Off. Rec. 517 107192	
White Pine 295 R.E. Records 258	
shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement	
regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving	
a paymont secured nereby.	
The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.	
STATE OF NEVADA	
COUNTY OF Douglas SS. FRANK N. WESTSMITH	
on November 1, 1984 personally Fire The Market Till	
appeared before me, a Notary Public, Frank N. Westsmith, Evelyn E. Westsmith)
William Spinks, Joan Spinks, WILLIAM SPINKS	
JOAN SPLIKS	
Noel Manoukian and Louise M. Manoukian Mully Manoukian	
who acknowledged that the Y executed the above instrument.	
Signature Markete Lander LOUISE M. MANOURIAN	
Signature (Notary Public) HOUSE M. PANOURIAN (Notary Public) FOR RECORDER'S USE	
CHARLENS L. MANOVER NOTARY PUBLIC - NEVADA	
S. M. J. J. Seuglas County 77	
My Appl. Expires May 9, 1986	
ORDER NO. \	
WHEN RECORDED MAIL TO:	
Mr. and Mrs. Frank Westsmith	
P.O. Box 2203	
Carson City, Nv 89702	

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

West 1/2 of the Southeast 1/4 of Section 7, Township 10 North, Range 22 East, M.D.B.&M., excepting, however, the following described property:

Beginning at the South quarter-section corner of the above described Section 7; thence North along the Westerly boundary of said Southwest 1/4 Southeast 1/4 of Section 7, a distance of 791.41 feet to an intersection with the Southwesterly right-of-way line of Nevada State Highway Route 3 (U.S. 395) which right-of-way line is 75 feet Southwesterly of measured at right angles, and parallel with the centerline of said highway; thence from a tangent which bears South 35°06'53" East, curving to the left along said Highway right-of-way line with a radius of 20,075 feet through an angle of 02°47'43" an arc distance of 979.40 feet to an intersection with the South boundary of said Section 7; thence South 89°34'30" West; along said section line, a distance of 582.70 feet to the point of beginning.

Further excepting therefrom any portion lying within the right of way line of Nevada State Highway Route 3 (U.S. 395) by Instrument created by Meta Christensen recorded April 24,1940, in Book V of Deeds at Page 424, Douglas County, Nevada.

Assessor's Parcel No. 37-030-14 (Parcel 1)

PARCEL 2

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Beginning at the South quarter-section corner of Section 7, Township 10 North, Range 22 East, M.D.B.&M.; thence North along the Westerly boundary of said Southwest 1/4 of Southeast 1/4 of said Section 7, a distance of 791.41 feet to an intersection with the Southwesterly right of way line of Nevada State Highway Route 3 (U.S. 395), which right of way line is 75 feet Southwesterly of, measured at right angles, and parallel with the centerline of said highway; thence from a tangent which bears South 35°06'53" East, curving to the left along said highway right of way line with a radius of 20,075 feet through an angle of 02°47'43" an arc distance of 979.40 feet to an intersection with the South boundary of said Section 7; thence South 89°34'30" West, along said Section line, a distance of 582.70 feet to the point of beginning. Excepting that portion in Deed executed February 20,1962 between Ernest M. Pellkofer and Pauline

W. Pellkofer to State of Nevada (Department of Highways), recorded March 15,1962, in Book 11, Page 130 of Official Records, as File No. 19725.

Also excepting that portion conveyed by deed to Verner Sward and Colleen Sward, husband and wife, recorded on June 7,1965, in Book 32, Page 29, Douglas County, records.

Assessors Parcel No. 37-030-18

PARCEL 3

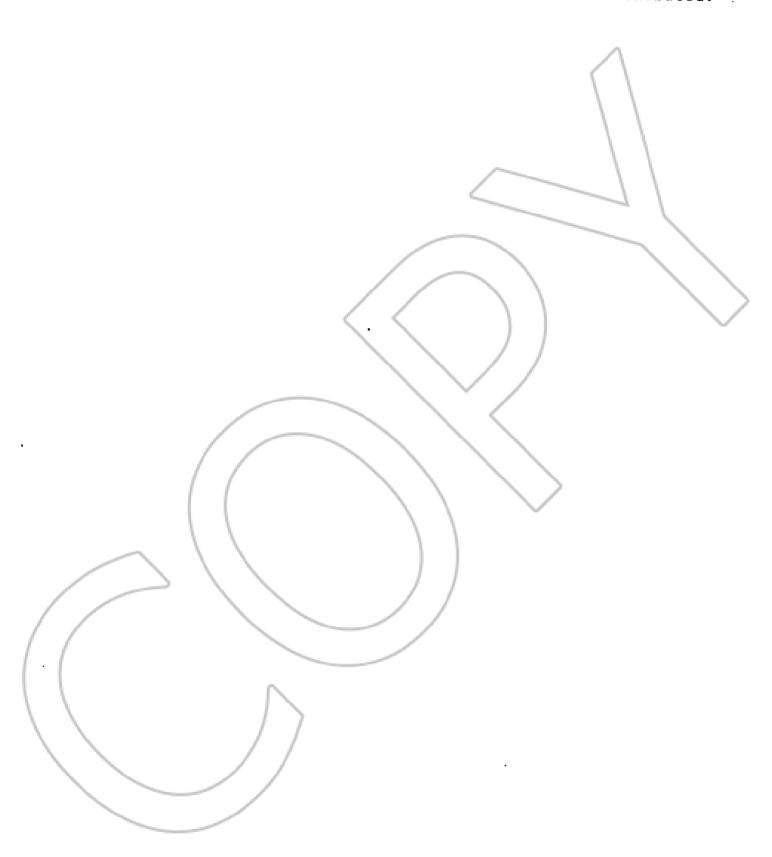
All portions of the former U.S. Highway 395 road right of way as defined in the relinquishment to Douglas County, a political subdivision of the State of Nevada, by that certain indenture recorded July 26,1982, in Book 782 at page 1415 as Document No. 69637 of the Official County Records as contained within the west 1/2 of the southeast 1/4 of aforesaid Section 7

Excepting therefrom a fifty foot (radius) cul-de-sac, the centerpoint of which is defined as: commencing at the northeast corner of Section 18, Township 10 North, Range 22 East, M.D.B.&M., thence South 89°31'00" West, a distance of 1919.22 feet to a point on the physical road centerline (1939 construction) of former U.S. Highway 395; thence North 00°29' West, a distance of 38.76 feet to the center of aforesaid cul-de-sac.

Portion of Assessor's Parcel No. 37-030-14

In the event a development map is approved for the property, and recorded, then in that event trustors will release from the provisions hereof each lot upon receipt of a sum equal to 120% of the then unpaid balance, divided by the number of lots created. For illustration, if thirty (30) lots are recorded, and the unpaid balance is \$60,000.00, a lot would be released as follows: 30 lots divided into \$60,000.00=\$2000.00 times 120% = \$2,400.00 to release the lot.

Monthly payments of principal plus interest shall continue unabated.





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