

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THOMAS L. KARSTEN ASSOCIATES AS INVESTMENT MANAGER

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LEONARD F. CAMPBELL and ANNETTE CAMPBELL, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 79, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-241-11

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 22ND day of OCTOBER , 19 84.

STATE OF ~~NEVADA~~ CALIFORNIA
COUNTY OF SONOMA

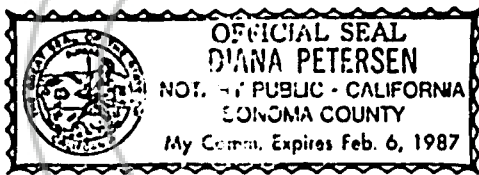
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TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THOMAS L. KARSTEN ASSOCIATES AS INVESTMENT MANAGER

[Signature]
By: Steve Morrison, Senior Vice President

On 10-22-84 personally appeared before me, a Notary Public, Steve Morrison known to be the Senior Vice President and who acknowledged that he executed the above instrument.

[Signature]
Notary Public



ORDER NO. _____
ESCROW NO. 38147 MCA

WHEN RECORDED MAIL TO:
Campbell
2538 Dorchester Drive
Riverside, CA. 92506

The grantor(s) declare(s):
Documentary transfer tax is \$ 14.30
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Campbell
2538 Dorchester Drive
Riverside, CA. 92506

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
'84 NOV -1 P3:40
SUZANNE LEAUREAU
RECORDER
500 PAID Bk DEPUTY **109554**
BOOK **1184** PAGE **161**