THIS INDENTURE, Made the 22nd

Between Weyerhaeuser Mortgage Company

, 1984 ,

BOOK 1184 PAGE 163

	a corporation having its principal place of business in Los Angeles, California
i	County of LOS Angeles, California , Nevada, hereinafter called Grantor and Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C., and his successors in office,
4	WITNESSETH, That said Grantor, in consideration of the sum of ten dollars (\$10.00) and other valuable consideration
	the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto said Grantee, and to his successors in such office, as such, forever, all that land situate in Minden , County of
	Douglas , Nevada, and described as follows:
2	Lot 7 as shown on the official map of Cochran Estates, Unit No. 1, filed
	in the office of the Douglas County Recorder, State of Nevada on December 23, 1970 as file no. 50690.
NOMIDSAS AGCASE DNOILS JAG IVILINI	December 23, 1970 as file no. 50690.
0044	Zour Z
2000	III BNO
E S J S C	
141	Agr. D
Z	
Đ	TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.
r	[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon epresenting the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore
f J	oreclosed. Said judgment was entered, 19, in cause No, in the, page, page
0	f the minutes.]
t	TO HAVE AND TO HOLD the above-described property unto the said Grantee and his successors in such office, as such, and his or heir assigns, forever.
	······································
Ass	IN WITNESS WHEREOF, Grantor, on the day and year first above written has caused these presents to be executed by its st. Vice President, thereunto duly authorized by its board of directors, evidence whereof being found in EXHIBIT A below * (docu-
r	nents recorded in volume, page of the
1	ts corporate seal to be hereto affixed.
/ s	signed and delivered in the presence of:
•	*By Michael Eilis Asst. Vice President.
•	*Attest: Muchael Opun Asst. Secretary.
\	[CORPORATE SEAL]
9	California
	OUNTY OF LOS Angeles 88.
	Personally appeared before me, a Notary Public in and for said County and State, Los Angeles Michael Ellis
	resident of the corporation that executed the foregoing instrument, and upon oath did depose thathe is the officer of said corpo-
tl	ation as above designated; thathe is acquainted with the seal of said corporation, and that the seal affixed to said instrument is no corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indi-
	ated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and urposes therein mentioned.
	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 22nd day of October , 184
N	OFFICIAL SEAL Weyehaeuser Mortgage Company
41	BARBARA J. McGUIRE PRINCIPAL OFFICE IN BARBARA J. McGUIRE Carlain All College Carlain All
••	LOS ANGELES COUNTY Notary Public in and for said County and State. Barbara J. McGuire 100556

day of

October

	EXHIBIT A			
THIS IS TO CERTIFY THAT:	anicar Mortanas	Company		
1. I, the undersigned, am Secretary of				
ans' Affairs, a deed dated day of	October		verea to the Administ	rator of Veter-
Michael Ellis Asst. Vice	who	executed said dee	d on behalf of said	corporation, a
President thereof was at the tim	ie ne executed the san	ie the auly elected	i, quaiinea ana actin	g
Vice President of said corporation, having been s	o elected at a meeting . 84	of the board of d	irectors of said corp	oration held o
3. Said officer who executed said deed was dul				
the bylaws of the corporation the board of directors duly adopted on	the	day of	***************************************	, 19
			\wedge	
4. I have custody of, have examined said records and	know the above to be	true.	()	
	•		/- /	
	177	Ichael S	prix	
[CORPORATE SEAL]	Mich	ael Spring,	Asst. Secretar	
SEAU			9	•
Note to Recorder.—The following notes are not part of this instrument	and are not to be recorded			
Note A (a) Delete paragraph [] before signing if inapplicable.		The second leaves and the second leaves are second leaves and the second leaves are second leaves and the second leaves are second leaves	\	
 (b) Delete words in parentheses (*) unless evidence affore herein-described land is situated, fill blanks at (*) and (c) Draw line through inapplicable statement (*, *) of Exhi 		n recorded previously despreceding (*) and	all of Exhibit A.	in county when
*Nore B.—Print, typewrite, or stamp names of persons executing this in		nesses and notary pub	dic immediately undernea	th such signatures
		/ /		
/	/ /))		
)]		
/ /			•	
	/ /			
()	\ \			
))			
))			
	/ /			
11 Feb 11 1 11	!! 4	b	1 1	: 11 %
ANS STATE OF THE S	19 K.,		Recorder.	der.
	5		1003	600
	oʻčlock		α;	LA R
VETERANS.	ed at the request of a past			Deputy Recorder.
				a
DEED TO RATOR OF AFFAIRS	9			
DE TO				
	ed at			
			ရှိ	
	8 1		80 P	
		ame	7 Re	
ADMINIST		in Volume	County Records	_
	#	•	1095	#
•	BOOK 1184	PAGE 164	TOSS	OO



'84 NOV -1 P4:08

SUZAMME HE AHEREAU RECORDER S PAID PL DEPUTY

109556

BOOK 1184 PAGE 165