

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THOMAS L. KARSTEN ASSOCIATES AS INVESTMENT MANAGER

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES M. HICKEY, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

Lot 297 , as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-181-02

SUBJECT TO ALL MATTERS OF RECORD INCLUDING COVENANTS, CONDITIONS AND RESTRICTIONS

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 19TH day of OCTOBER , 19 84.

STATE OF ~~NEVADA~~ California

COUNTY OF Sonoma

SS

TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THOMAS L. KARSTEN ASSOCIATES AS INVESTMENT MANAGER

On 10-19-84 personally appeared before me, a Notary Public, Steve Morrison , known to be the Senior Vice President and who acknowledged that he executed the above instrument.

By: Steve Morrison, Senior Vice President

Diana Petersen
Notary Public



ORDER NO. _____
ESCROW NO. 38100 MCA

WHEN RECORDED MAIL TO:
Hickey
P.O. Box 1420
Minden, NV. 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 18.15
(x) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Hickey
P.O. Box 1420
Minden, NV. 89423

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
CLERK OF COUNTY OF NEVADA

'94 NOV -9 P3:13

SUZANNE W. HILL, AU
RECORDER
\$5.00 PAID D DEPUTY

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BOOK 1184 PAGE 818