

When recorded mail to:

John F. Murtha, Esq.  
Post Office Box 2311  
Reno, Nevada 89505

MECHANIC'S LIEN RELEASE

NOTICE IS HEREBY GIVEN that:

The undersigned did, on the 29th day of December, 1983, record as Document No. 093651, in the Office of the County Recorder of Douglas County, Nevada, its Notice of Claim of Lien, by which the undersigned gave notice of its intention to hold and claim a lien upon the following described property situate in the County of Douglas, State of Nevada, to-wit; Lots 28, 29, 30, 31, 32 and 33, Third Amended Map of Tahoe Village Unit No. 2, and the condominium buildings thereon.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, the undersigned does by these presents, release, satisfy and discharge said lien on the above-described property by reason of such notice of claim of lien, or by reason of any work or labor upon, or materials furnished for said property.

DATED this 11 day of October, 1984

MANCHESTER ENTERPRISES, INC.

By Carolyn Manchester  
CAROLYN MANCHESTER

Its: sec. / treas

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF NEVADA )  
) ss.  
COUNTY OF Douglas )

On the 11th day of October, 1984, before me, the undersigned, a notary public in and for said County and State, personally appeared, Carolyn Manchester, known to me to be the

**109918**

person described in and whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.



*Kathleen Pike*  
\_\_\_\_\_  
Notary Public

COPY

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'84 NOV 13 AM 11:22

SUZANNE H. ALLEN, AU  
RECORDER

**109918**

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\$10.00 PAID *ju* DEPUTY

BOOK **1184** PAGE **890**