File No. 3929-005

WHEN RECORDED MAIL TO: Stephen V. Novacek, Esq. Hale, Lane, Peek, Dennison and Howard 50 W. Liberty St., Suite 650 P. O. Box 3237 Reno, NV 89505

NOTICE OF BREACH AND DEFAULT AND OF ELECTION TO CAUSE SALE OF REAL PROPERTY

IN THE MATTER of the Declaration of Establishment of Covenants, Conditions and Restrictions of LOT 4 CONDOMINIUM OWNERS ASSOCIATION TAHOE VILLAGE UNIT NO. 2, recorded on June 3, 1980, in Book 680, of Official Records, page 280, as Document No. 45009, in the office of the County Recorder, Douglas County, Nevada, and Notice of Assessment dated October 22 , 1984, recorded October 23 , 1984, in Book1084, of Official Records, page 2493, as Document No. 109087 , in the office of the County Recorder of Douglas County, Nevada, wherein WALTER J. JAGODZINSKI is the owner.

NOTICE IS HEREBY GIVEN that a breach of an obligation under the Declaration of Establishment of Covenants, Conditions and Restrictions has occurred in that there has been a default in the payment of the first and second instalments in the sum of \$9,156.75 of the special assessment approved at a special meeting of the Association on February 3, 1984, together with future instalments of the special assessment which may hereafter become due, together with interest, costs and a reasonable attorney's The special assessment was levied for the purpose of paying the cost of repairs to the project resulting from design and construction defects.

HEREBY GIVEN of the election NOTICE IS the undersigned to cause the sale of the property described in the Notice of Assessment in the manner provided by law.

This 15th day of November , 1984. DATED: CONTOMINIUM OWNERS ASSOCIATION AGE UNIT NO. 2 TAHOE By: Attorney for Lot 4 Condominium Owners
Assachem Tahor VHLOS COM NO. 2 STATE OF)ss: County of

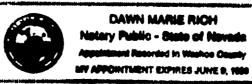
On the 15th day of November , 1984, personally appeared before me, a Notary Public, S.V. NOVACEK, ESQ. , who acknowledged that he executed the above instrument on behalf of Lot 4 Condominium Owners Association Tahoe Village Unit No. 2.

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NOTARY PUBLIC

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