

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN D. LIMB and SECURITY BANK OF NEVADA, AS TRUSTEES FOR
THE JAMES R. LEE AND LUCIA LEE 1980 LIVING TRUST

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to JUDY LU SHALLENBERGER, TRUSTEE FOR THE JUDY LU SHALLENBERGER LIVING TRUST DATED
FEBRUARY 29, 1984

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 19 _____.

STATE OF NEVADA

COUNTY OF Washoe

SS

John D. Limb and Security Bank of Nevada.
as Trustees for the James R. Lee and Lucia
Lee 1980 Living Trust

On November 15, 1984
personally appeared before me, a Notary Public,
Alferd H. Knipper and
Sally A. Ramsey
who acknowledged that t he y executed
the above instrument.

By: John D. Limb
Security Bank of Nevada, Co-Trustee

By: Alferd H. Knipper

By: Sally A. Ramsey

Dorothy Ebberts
Notary Public

ORDER NO. _____
ESCROW NO. 38258 MCA

WHEN RECORDED MAIL TO:
Shallenberger
440 Saddle Brook Lane
Pleasant Hill, CA. 94523



The grantor(s) declare(s):
Documentary transfer tax is \$ -0-
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Shallenberger
440 Saddle Brook Lane
Pleasant Hill, CA. 94523

EXHIBIT "A"

Lot 36, as shown on the Plat of HIGHLAND ESTATES UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on July 26, 1977, as Document No. 11379.

A.P.N. 13-226-04

Lots 51 and 53, in Block A, and Lot 109, in Block C, as shown on the official map of HIGHLAND ESTATES UNIT NO. 2, filed in the Office of the County recorder of Douglas County, Nevada, on January 27, 1978, as Document No. 17090, Official Records.

A. P. Ns. 13-221-25; 13-221-23; 13-225-14

Lot 9, in Block A, and Lot 11, in Block C, as shown on the Plat of HIGHLAND ESTATES UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on May 2, 1978, as Document No. 20213.

A.P.Ns. 13-131-05; 13-132-30

Lots 3,9, and 10, in Block A, and Lot 77, in Block E, as shown on the Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326 and Certificate of Amendment on the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision, recorded October 12, 1979, in Book 1079, of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

A.P.Ns. 13-255-03; 13-255-09; 13-255-10; 13-253-03

oOo

STATE OF NEVADA,

County of Douglas

On November 16, 1984

DATE

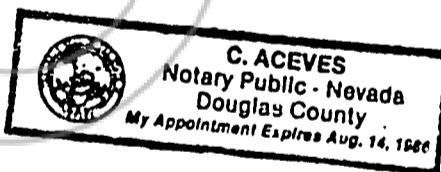
..... personally appeared before me,
a Notary Public (or judge or other officer, as the case may be),

..... John D. Limb

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas the day and year in this certificate first above written.

[Handwritten Signature]
.....
Signature of Notary



CARLISLE'S FORM NO 36 N (ACKNOWLEDGMENT GENERAL) - B16355

REQUESTED BY
LAWYERS TITLE

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

for Judy Shallenburger

'84 NOV 19 A9:38

SUZANNE ST. AUBREAU
RECORDER

\$6⁰⁰ PAID *Bh* DEPUTY

110169