

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN D. LIMB and SECURITY BANK OF NEVADA, AS TRUSTEES FOR THE JAMES R. LEE AND LUCIA LEE 1980 LIVING TRUST

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PAMELA GENE WILLSON, TRUSTEE FOR THE PAMELA GENE WILLSON LIVING TRUST DATED JULY 27, 1984.

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

STATE OF NEVADA

COUNTY OF Washoe

SS

John D. Limb and Security Bank of Nevada, as Trustees for the James R. Lee and Lucia Lee 1980 Living Trust

On November 15, 1984 personally appeared before me, a Notary Public, Alferd H. Knipper and Sally A. Ramsey

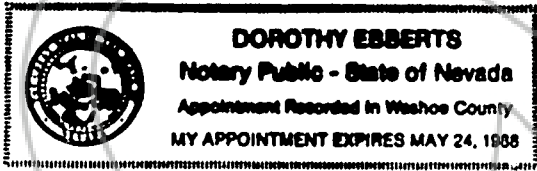
By: John D. Limb  
Security Bank of Nevada, Co-Trustee

who acknowledged that t he y executed the above instrument.

By: Alferd H. Knipper

Dorothy Ebberts  
Notary Public

By: Sally A. Ramsey



ORDER NO. \_\_\_\_\_  
ESCROW NO. 38258 MCA

WHEN RECORDED MAIL TO:  
Willson  
P.O. Box 1107  
Minden, NV, 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ -0-  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Willson  
P.O. Box 1107  
Minden, NV. 89423

Lot 12, as shown on the official plat of CARY CREEK ESTATES, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 25, 1977, as Document No. 09494.

A.P.N. 19-350-11

Lot 4, as shown on the Plat of HIGHLAND ESTATES UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on July 26, 1977, as Document No. 11379.

A.P.N. 13-223-01

Lot 96, in Block B, Lot 107, in Block C, and Lot 98, in Block D, as shown on the official map of HIGHLAND ESTATES UNIT NO. 2, filed in the Office of the County recorder of Douglas County, Nevada, on January 27, 1978, as Document No. 17090, Official Records.

A. P. Ns. 13-226-16; 13-225-16; 13-224-09

Lot 1, in Block A, as shown on the Plat of HIGHLAND ESTATES UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on May 2, 1978, as Document No. 20213.

A.P.N. 13-131-13

Lots 4 and 8, in Block A, Lot 51, in Block D, and Lot 114, in Block F, as shown on the Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326 and Certificate of Amendment on the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision, recorded October 12, 1979, in Book 1079, of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

A.P.Ns. 13-255-04, 13-255-08, 13-245-14, 13-252-02

Lot 222, in Block D, as shown on the official map of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 20, 1979, as file no. 33717.

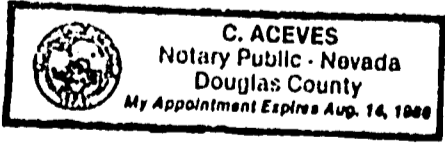
A.P.N. 13-265-16

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STATE OF NEVADA, }  
 County of Douglas }  
 On November 16, 1984 } personally appeared before me,  
 DATE }  
 a Notary Public (or judge or other officer, as the case may be), }  
 John D. Limb }  
 who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas the day and year in this certificate first above written.

*C. Aceves*  
 Signature of Notary



REQUESTED BY \_\_\_\_\_ FILE # FORM NO. 36 N (ACKNOWLEDGMENT GENERAL) - B16355  
 LAWYERS TITLE \_\_\_\_\_  
 IN THE \_\_\_\_\_ OF \_\_\_\_\_ for  
*Camela Wilton*  
 '84 NOV 19 A9:40

SUZANNE WILSON  
 REC'D CLERK  
 \$6.00 PAID. *Bh* DEPUTY  
 110170  
 BOOK 1184 PAGE 1382