

FILED

1984 NOV 19 AM 11:29

TED P. THORNTON
CLERK
BY: *[Signature]*
DEPUTY

1 Case No. P-50252
2 Dept. No. _____

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6 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR CARSON CITY

8 -o0o-

9 IN THE MATTER OF THE ESTATE

10 of
11 MAX D. PIERSON,
12 Deceased.

ORDER
CONFIRMING SALE
OF REAL ESTATE

13
14
15 Upon Petition of the Executor and good cause
16 appearing therefore, confirmation of the sale of real estate
17 IS HEREBY ORDERED of the real property located in the County of
18 Douglas, State of Nevada, being more particularly described as
19 follows:

20 LOT 9 Block A; of IMPALA MOBILE HOME
21 ESTATES UNIT TWO, according to the map
22 thereof filed in the office of the
23 County Recorder of said County on
24 April 7, 1982 as File No. 66654 in
25 Book 482, Page 366 of Official Records. *[Signature]*

26 Said sale is hereby confirmed pursuant to Paragraph
27 THIRD of the Will and NRS 148.080 without notice for a total
28 price of \$27,000 and other terms as more fully set forth in
29 the Petition.

30 SO ORDERED this 19 day of November, 1984.

31 Submitted by:

32 JULIAN C. SMITH, JR.
502 North Division
Carson City, Nevada 89701
Attorney for Executor

[Signature]
DISTRICT JUDGE

The document to which this certificate is at-
tached is a full, true and correct copy of the
original on file and of record in my office.

Date: Nov 20, 1984

TED P. THORNTON, Clerk and Clerk
of the First Judicial District Court of the State
of Nevada, in and for Carson City.

BY: *[Signature]*, Deputy

SEAL

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COPY

REQUESTED BY
CHARTER TITLE INS.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'84 NOV 20 P3:52

SUZANNE DEAUDREAU
RECORDER

\$6.00 PAID. *ju* DEPUTY

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