i	ĺ
Loan No. 1630	
Order No. 37835-MTO	
Escrow No	
WHEN RECORDED MAIL TO:	
CATHEDRAL MORTGAGE COMPANY POST OFFICE BOX 2320 COSTA MESA, CA 92628	
Spa	ce above this line for recorder's use
ASSIGNMENT OF	DEED OF TRUST
FOR VALUE RECEIVED, the underside and transfer to: CATHEDRAL MORTGAGE COMP	gned do(es) hereby grant, assign PANY, INC., a California Corporation
	., ., ., ., .
all beneficial interest under Deed of executed by DICK M. GLUMAC, an unmarrie	
to Birch American Mihle Company of Namela	
to First American Title Company of Nevada, and recorded concurrently herewith in Book \\%\\ Page &\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	, as Document No. \\ບຣີລີຣີ , icial Records, Douglas
Lot 20, in Block 3, as shown on the subdivi filed with the County Recorder of Douglas C	
APN # 11-214-20	
TOGETHER with the note or notes the money due and to become due there accrued or to accrue under such Deed	
Dated November 5, 1984	
	THE RADFORD COMPANY, a Nevada corporation, dba RADFORD FINANCIAL
	By: MBanfed L
	A. J BANFORD, JR., President
STATE OF NEVADA)	
County of Washoe	·
On November 5, 1984 personally	
appeared before me, a Notary Public, A. J. Banford, Jr.	
who acknowledged that he executed the above instrument.	
Notary Public	



, 110526

STATE OF NEVADA SS. COUNTY OF WASHOE

On this ____ day of November, 1984, before me, the undersigned, a Notary Public in and for said County and State, personally appeared A. J. BANFORD, JR., President of the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and seal and year and day first above written.



JANET L. CUFFE Notary Public - State of Nevada Appointment Recorded In Washoe County MY APPOINTMENT EXPIRES APRIL 3, 1985

REQUESTED BY

LAWYERS JULE IN OFFICIAL RECORDS OF DOUGLAS COLLEGADA

'84 NOV 27 P3:42

SUZANNE BEAUDREAU RECORDER

110526 \$ 600 PAID DEPUTY BOOK 1184 PAGE 2126