FULL RECONVEYANCE

11 X UE 11V	RGINIA B. LUGONE, husband and wife
as Joint Tenants	, Trustor,
ing recorded as Document No on on	oruary 27, 1981, in book 281
page, of Official Records in the office County, Nevada, describing land therein:	of the recorder ofDouglas
county, Ivevada, describing land therein:	
Lot 5, Gardnerville Ranchos Unit N	10. 3.
BENEFICIARY: First National Bank Interstate Bank of N	of Nevada, now known as First Nevada
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aving received from holder of the obligations thereunder a	written request to reconvey, reciting that all sums secured by
id Deed of Trust have been fully paid, and said Deed of the said Trustee for cancellation, does bereby R	of Trust and the note or notes secured thereby having been sur- ECONVEY, without warranty, to the person or persons legally
ntitled thereto, the estate now held by it thereunder.	and the person of persons regardly
In Witness Whereof, Lawyers Title Insurance	Corporation, as such Trustee, has caused its corporate name
nd seal to be hereto affixed by its Asst. Secretar	Y thereunto duly authorized.
ated November 19, 1984	lawyers Title Insurance Corporation, as such Trustee
	duyers the insurance (or position, as such trustee
STATE OF NEVADA	1/11/10/10/10/10
NOOLBETT XXIII	JAMES D. ROSE, Assistant Secretary
Carson City Ss.	7
n this 19th day of November, A.D., 1984	
ersonally appeared before me, a Notary Public, in and	
JAMES D. ROSE	No. 9028
nown to me to be the Asst. Sectry of LAWYERS	No. 9028
ITLE INSURANCE CORPORATION, the corporation that	ORDER No. 098426-A RECORDER'S INSTRUMENT No.
secuted the foregoing instrument, and upon oath, did	HV31 KUMEV 1 NO.
signated; that he is acquainted with the seal of said orporation and that the seal affixed to said instrument is	22 22 22 22 22 22 22 22 22 22 22 22 22
e corporate seal of said corporation; that the signature	NEW STEP BY IT I COO
said instrument was made by an officer of said corpora- on as indicated after said signature, and that the said	TO A PROBUER CLAIF HILE LIL
rporation executed the said instrument freely and vol-	IN OFFICIAL PEOPPLS OF
starily and for the uses and purposes therein mentioned. ITNESS my hand and official seal.	IN OFFICIAL PECEPUS OF COLUMN ASSESSMENT AND A NOV 28 PI2:02
- Harne Clatter Stratt	[
Notery Public in and for said County and State	
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RECORDED MAIL TO:	110545
	- 0 Zec 1725 \
	BOOK1184 PARF 216
	55" PAID. DEPUI BOOK 1184 PAUE 216 Recorder's Stamp