TRUSTEE'S DEED UPON SALE

DOUGLAS COUNTY TITLE CO., INC., a Nevada Corporation, herein called Trustee, does hereby grant and convey, but without covenant or warranty, express or implied, to SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

herein called Grantee, the real property in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "B" ATTACKED HERETO AND MADE A PART HEREOF Assessment Parcel No. 11-340-40-3

The conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by THOMAS A. ABDOO, a widower

as Trustor, recorded on January 28 , 1982 , as Document No. 64411 , in Book 182 , Page 1707 , of Official Records in the Office of the Recorder of Douglas County, Nevada; and pursuant to the Notice of Default recorded on April 16 , 1984 , as Document No. 99557 , in Book 484 , at Page 1188, of Official Records of said County, Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by said Deed of Trust.

A Notice of Trustee's Sale was published once a week for four consecutive weeks commencing July 26 , 1984 , in the Record Courier a legal newspaper, and at least twenty days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted in four public places in the County where the sale was to be held.

At the time and place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on October 1 , 19 84 to said Grantee, being the highest bidder therefore, for \$ 143,917.31 cash, lawful money of the United States, in full satisfaction of the indebtedness then secured by said Deed of Trust.

DATED November 27 , 19 84	<u>, </u>
STATE OF NEVADA) .)ss	DOUGLAS CO
COUNTY OF DOUGLAS)	By: C
on November 27 , 19 84 , personally appeared before me, a	
Notary Public, Stephen M. Atkinson,	By: DENICE
Vice President and Denice L. Barker,	/ JENICE
Secretary/Treasurer who acknowledged	WHEN RECOR
that they executed the above instru-	
ment.	American 1
	American
	347 South
Notary Public	Reno, Neva
Water make construction one	·
MAIL TAX STATEMENTS TO	
150/10	
Documentary Transfer Tax \$158.40	
Grantee was the foreclosing beneficiary	•
consideration \$143,917.31; unpaid debt	
\$ 143,917.31; non exempt amount \$O	<u> </u>
Computed on the consideration or value	
of property conveyed. Computed on the consideration or value	
less liens or encumbrances remaining at	
time of sale.	•
$\left(\begin{array}{cccc} M & M & M \end{array}\right)$	
Accelin SHOCKIC-	_

SIGNATURE OF DECLARANT OR AGENT

AS COUNTY TITLE CO., INC. SEAL

STEPHEN M. ATKINSON, Vice President

DENICE L. BARKER, Secty/Treasurer

WHEN RECORDED, MAIL TO:

American Investors Management Inc. American Investors Building 347 South Wells Avenue Rero, Nevada 89502 PATRICK O'BRIEN AND VERNA O'BRIEN, husband and wife as joint tenants as to an undivided 32% interest;

ANIHONY J. SPICZUCCO AND PATRICIA B. SPIZUCCO, husband and wife as joint tenantas as to an undivided 8% interest;

LLOYD J. DARBY AND RUTH E. DARBY, husband and wife as joint tenants with right of survivorship as to an undivided 8% interest;

EARL M. HILL, FRANK CASSAS AND ROSS DE LIPKAU, SUCCESSOR TRUSTEES OF THE HILL, CASSES, DE LIPKAU AND ERWIN RESTATED PROFIT SHARING PLAN as to an undivided 28% interest;

NEBACO AS TRUSTEE FOR BENEFIT OF ACCOUNT #01325-04 MACLEAN, TAPPAN, GUISTO, SCHULTZ M.D. CHARTERED, as to an undivided 24% interest



EXHIBIT "B"

Parcel No. 2, as shown on that map entitled Fourth Amended Map of Lot 549, Summit Village recorded September 18, 1980, in Book 980 of Official Records at page 1506, Douglas County, Nevada. Being an amended map of Lot 549, as shown on the Second Amended Subdivision Map of Summit Vilalge, recorded in the Office of the County Recorder of Douglas County, State of Nevada, on January 13, 1969, as Document No. 43419.



'84 DEC 10 P12:45

FECORDER

700 PAID THE DEPUTE

mr 111071

BOOK 1284 PACE 929

DOUGLAS COUNTY TITLE

IN OFFICE AS RECEPPES OF HER STORE

34 NOV 28 P12:30

SUZANIA BELLIHEAU
RECORDER

SPAID DEPUTY

110556 BOOK1184 MCE2184