

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT 63566	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT January 2, 1973	1B. DATE OF ORIG. FINANCING STATEMENT	1C. PLACE OF FILING ORIG. FINANCING STATEMENT Douglas County
2. DEBTOR (LAST NAME FIRST) Topaz Development Corp.		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS 3401 Reno Park Blvd.		2C. CITY, STATE Reno, Nv.	2D. ZIP CODE 89506
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) None		3A. SOCIAL SECURITY OR FEDERAL TAX NO.	
3B. MAILING ADDRESS		3C. CITY STATE	3D. ZIP CODE
4. SECURED PARTY NAME: Walter E. Heller & Company MAILING ADDRESS: 105 W. Adams St. CITY: Chicago STATE: Ill. ZIP CODE: 60603		4A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
5. ASSIGNEE OF SECURED PARTY (IF ANY)		5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME		CITY STATE ZIP CODE	
MAILING ADDRESS		CITY STATE ZIP CODE	
CITY STATE ZIP CODE		CITY STATE ZIP CODE	

6.  CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here  and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 7 below. If crops or fixtures, also insert name of record owner of real estate. Effective if submitted within 6 months of expiration date.

PARTIAL RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below. Release does not terminate debt.

ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.

TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor and Secured Party required on all amendments.)

OTHER (May be used for change of address.)

Per attached two (2) page Legal Description Parcel B

8. (Date) November 9, 1984

By: John Liden President  
 Topaz Development Corp.

By: Donald E. Bayster A.V.P. Collections  
 Walter E. Heller & Company

9. This Space for Use of Filing Officer  
 (Date, Time, Filing Office)

**05944**

**110612**

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10. Return Copy to

NAME: Mary A. Clark  
 ADDRESS: First American Title Company  
 CITY, STATE AND ZIP: P. O. Box 531  
 Reno NV 89504

THIS SPACE FOR USE OF FILING OFFICER

## LEGAL DESCRIPTION

## PARCEL B

1 that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

## Parcel 1

Being all that portion of Sections 13 and 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

Beginning at the corner common to Sections 11, 12, 13 and 14 T 10 N, R 22 E; thence South  $06^{\circ}35'24''$  West a distance of 101.97 feet; thence on a curve to the right having a radius of 500 feet through a central angle of  $22^{\circ}50'55''$  for an arc distance of 75.69 feet; thence South  $74^{\circ}27'$  East a distance of 1990.82 feet to the True Point of Beginning; thence South  $15^{\circ}33'$  West along the centerline of a 30 foot access and utility easement 880 feet; thence South  $71^{\circ}27'17''$  East a distance of 482.66 feet; thence North  $15^{\circ}33'$  East a distance of 905.22; thence North  $74^{\circ}27'$  West a distance of 482.00 feet to the True Point of Beginning. Reference is made to Record of Survey filed in the Office of the County Recorder of Douglas County, Nevada on October 10, 1969, under File No. 45991, and the above described parcel shown as Parcel 31.

## Parcel 2

Being all that portion of Section 13 and the East half of Section 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall insure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof said easements being 60 feet in width the centerline of which is described as follows:

Commencing at North quarter corner of said Section 14; thence South  $89^{\circ}51'$  East along the North line of said Section 14, a distance of 792.53 feet to a point; thence South  $13^{\circ}00'$  East 104.32 feet to a point on the Southerly right of way line of State Route No. 3, the true point of beginning; thence along said line South  $13^{\circ}00'$  East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of  $22^{\circ}30'00''$  for an arc distance of 196.35 feet; thence South  $35^{\circ}30'$  East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of  $29^{\circ}15'$  for an arc distance of 255.25 feet; thence S  $64^{\circ}45'$  E a distance of 1,559.09 feet; thence a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of  $49^{\circ}29'15''$  for an arc distance of 431.86 feet; thence North  $65^{\circ}45'45''$  East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of  $16^{\circ}40'22''$  for an arc distance of 145.50 feet; thence North  $49^{\circ}05'23''$  East a distance of 1161.73 feet to the true point of ending.

CONTINUED...

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Douglas 103519

Dated: 11/9/84

WALTER E. HELLER & COMPANY

By:

*Donald E. Bayston*  
Donald E. Bayston  
A.V.P., Heller/Chandler Div.

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UED...

Also commencing at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right of way line of State Route No. 3; thence South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07°04'13" for an arc distance of 61.70 feet to the True Point of Beginning; thence North 76°34' East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28°59'00" for an arc distance of 129.23 feet; thence South 74°27' East a distance of 3465.80 feet to the true point of ending.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada, on October 10, 1969 under File No. 45991, and the above described easements shown as Bosler Way and Kyle Drive.

Excepting therefrom any portions of the above described easements lying within the exterior boundaries of Parcel 1.

Assessment Parcel No. 37-143-09

9-26-84  
SW

WALTER E. HELLER & COMPANY

Dated: 11/9/84

By: Donald E. Bayston  
Donald E. Bayston  
A.V.P., Heller/Chandler Div.

REQUESTED BY  
DOUGLAS COUNTY TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

age 2 of 2

'84 NOV 29 P12:31

Douglas 103519

SUZANNE BEAUBREAU  
RECORDER

\$6<sup>00</sup> PAID. SP DEPUTY

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