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GRANT, BARGAIN, SALE DEED THIS INDENTURE, made this
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THIS INDENTURE, made this day ofNovember, 1984
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
ANDRES P. CAINAP and CLARITA V. CAINAP, husband and wife as to an undivided one
half interest, and LUIS U. PARANADA and GLORIA V. PARANADA, husband and wife, as to an undivided one half interest, together as tenants in common.
Grantee;
WITNESSETH:
That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the
United States of America, paid to Crantor by Grantee, the receipt whereof is hereby acknowledged, does by
these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain
property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;
TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or
appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral
reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of
Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No.
incorporated herein by this reference as if the same were fully set forth herein.
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first
hereinabove written.
STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a
: SS. Nevada General Partnership COUNTY OF DOUGLAS)
On this, day of November By: Lakewood Development, Inc., a Nevada Corporation General Partner
1984_, personally appeared before me, a notary public,
of Lakewood Development, Inc., a Nevada corporation; general partner of HARICH TAHOE DEVELOPMENTS, A Nevada LEST IF L. COHAN
general partnership, and acknowledged to me that he executed the
document on behalf of said corporation APN 42-200-19 31-097-27-02
SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Gerda E. Canova
GEDDA E. CANOVA
Notary Public - State of Neverda
Appuniment Recorded in Douglas County MY App Controller Februares MAR 21 1986
incorporated herein by this reference as if the same were fully set forth herein. TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written. STATE OF NEVADA SS. COUNTY OF DOUGLAS On this 29th November 198 4 , personally appeared before me, a notary public, IESLIE L. CAHAN Revada Corporation General Parlner 198 4 , personally appeared before me, a notary public, IESLIE L. CAHAN Revada Corporation General Parlner Metaly Corporation Metaly of Said corporation APN 42-200-19 31-097-27-02 SPACE BELOW FOR RECORDER'S USE ONLY NOTARY PUBLIC Gerda E. Canova WHEN RECORDED MAIL TO
Name ANDRES P. CAINAP and CLARITA V. CAINAP and Street LUIS II PARANADA and GLORIA V. PARANADA
Address 212 Grace Avenue ROOK 1784 PAUL 2105
City & Sacramento, Ca. 95838
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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. _____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 23, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harioti Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 61112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M. and
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada,

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE A

REQUESTED BY STEWART TITLE OF HORTMERN NEVADA

IN OFFICIAL RECORDS OF
DOUGLASTIC NEVADA

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