

REQUEST FOR NOTICE  
UNDER CHAPTER 107 NRS

IN ACCORDANCE WITH CHAPTER 107 NRS, REQUEST IS HEREBY MADE THAT A COPY OF ANY NOTICE OF DEFAULT AND A COPY OF ANY NOTICE OF SALE UNDER THE DEED OF TRUST RECORDED AS INSTRUMENT NO. 80046 ON May 4, 1983, IN BOOK 583 PAGE 1465, OF OFFICIAL RECORDS OF Douglas COUNTY, NEVADA, AND DESCRIBING LAND THEREIN AS:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

EXECUTED BY R.J. AGNELLO and JOYCE M. AGNELLO, husband and wife as Joint Tenants  
AS TRUSTOR, IN WHICH NEVADA BANKING COMPANY  
IS NAMED AS BENEFICIARY, AND  
AS TRUSTEE, BE MAILED TO Mr. John Mast  
AT P.O. Box 835 Zephyr Cove, Nevada 89448

DATED: November 30, 1984

*John Mast*  
JOHN MAST  
By \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.

ON November 30, 1984, BEFORE ME,  
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE, PERSONALLY APPEARED  
John Mast

KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

*Kathleen Pike*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



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DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land lying wholly in the Southeast 1/4 of Section 15, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

COMMENCING AT a point on the centerline of U.S. Highway 50, said point being Highway Engineer Station 0-120 + 55.70 point of curve and being located in the Southeast 1/4 of Section 15, Township 13 North, Range 18 East, M. D. B. & M; thence South 47°42'30" East, a distance of 824.52 feet; thence North 42°17'30" East, a distance of 180.80 feet; thence North 47°42'30" West, a distance of 160.00 feet; thence North 42°17'30" East, a distance of 128.38 feet; thence 12.00 feet along the arc of a curve to the left having a radius of 380.00 feet and a central angle of 1°48'34" to the Point of Beginning; thence a distance of 156.81 feet along the arc of a curve to the left having a radius of 380.00 feet and a central angle of 23°38'36"; thence South 53°00'00" East, a distance of 56.50 feet; thence South 42°17'30" West, a distance of 28.52 feet; thence South 47°42'30" East, a distance of 130.62 feet; thence South 42°17'30" West, a distance of 128.00 feet; thence North 47°42'30" West, a distance of 150.19 feet to the POINT OF BEGINNING.

Said land more fully shown as Parcel No. 1, as set forth on that certain Parcel Map filed for record in the office of the County Recorder of Douglas County, Nevada, on August 22, 1977, Document No. 12210, Official Records.

TOGETHER with an appurtenant non-exclusive easement for ingress and egress with incidents thereto over and across all that portion of the land situated in the Southeast 1/4 of Section 15 Township 13 North, Range 18 East, M.D.B. & M. as set forth in easement Deed executed by B-Neva, Inc., a Nevada corporation in instrument recorded September 6, 1977, Book 977, Page 312, Document No. 12742 of Official Records described as follows:

COMMENCING AT a point on the centerline of U.S. Highway 50, said point being Highway Engineer Station 0-120 + 55.70 point of curve and being located in the Southeast quarter of Section 15, Township 13 North, Range 18 East, M.D. B. & M., thence South 47°42'30" East, 824.52 feet; thence North 42°17'30" East, 180.08 feet; thence North 47°42'30" West, 160.00 feet; thence North 42°17'30" East, 116.38 feet to the TRUE POINT OF BEGINNING: thence North 42°17'30" East, 12.00 feet; thence 12.00 feet along the arc of a curve to the left having a radius of 380.00 feet and a central angle of 1°48'34"; thence South 47°42'30" East, 150.19 feet; thence South 42°17'30" West, 24.00 feet; thence North 47°42'30" West, 150.00 feet to the TRUE POINT OF BEGINNING

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COPY

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'84 DEC -3 P12:00

SUZANNE BEAUDREAU  
RECORDER

\$ 7<sup>00</sup> PAID. sk DEPUTY

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