

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES R. HALCOMB and MARJORIE HALCOMB

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DELMAR E. SNIDER, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 485, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-194-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand S this 15th day of November , 19 84 .

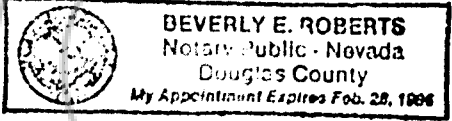
STATE OF NEVADA
COUNTY OF Douglas

SS

Charles R. Halcomb
Charles R. Halcomb
Marjorie Halcomb
Marjorie Halcomb

On Nov. 15, 1984 personally appeared before me, a Notary Public, Charles R. Halcomb and Marjorie Halcomb who acknowledged that t he y executed the above instrument.

Beverly E. Roberts
Notary Public



ORDER NO. _____
ESCROW NO. 38260 MCA

WHEN RECORDED MAIL TO:
Snider
P.O. Box 667
Carson City, Nevada 89702

The grantor(s) declare(s):
Documentary transfer tax is \$ 7.15
() computed on full value of property conveyed, or
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Snider
P.O. Box 667
Carson City, Nevada 89702

FOR RECORDER'S USE
REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
'84 DEC 12 A9:51
SUZANNE BEAUBREAU
RECORDER
\$ 5.00 PAID Bh DEPUTY

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