

Order No. 33250 MTD

Escrow No. _____

When Recorded Mail To: BENEFICIARY @ P.O. BOX 9728, YAKIMA, WASHINGTON 98909

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made December 3, 1984

between

HARVEY R. NELSON, JR. AND ARLENE K. NELSON, HUSBAND AND WIFE,

, TRUSTOR,

whose address is ROUTE 2, BOX 2613 SELAH, WASHINGTON 98942
(Number and Street) (City) (State)

LAWYER'S TITLE of Northern Nevada, Inc., a Nevada Corporation

TRUSTEE, and

FIRST INTERSTATE BANK OF WASHINGTON, N.A.

, BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the CITY OF

CARSON CITY, County of DOUGLAS, State of NEVADA described as follows, to wit:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 27, AS SHOWN ON THE MAP OF VALLEY VIEW SUBDIVISION NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 6, 1964, AS FILE NO. 24786.

A. P. N. 13-080-22

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ ****10,506.00**** with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

WASHINGTON
STATE OF NEVADA)
) ss.
County of Yakima)

Signature of Trustor

Harvey R. Nelson Jr.
Arlene K. Nelson

On December 3, 1984
personally appeared before me, a Notary Public,
Harvey R. Nelson Jr. and
Arlene K. Nelson

who acknowledged that they executed the above instrument.

Anne E. Schwendler Notary Public
in and for the State of Washington, residing
in Yakima Washington, Commission Expires 2/28/88.
MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

SEAL

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
PHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BLDG.
P.O. BOX 55
ZEPHYR COVE, NEVADA 89448
PHONE (702) 588-6676

111135

BOOK 1281 PAGE 1047

COPY

REQUESTED BY
LAWYERS TITLE

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 DEC 12 A9:53

SUZANNE BLAUBREAU
RECORDER

\$ 6.00 PAID. Bh DEPUTY

111135.

BOOK **1284** PAGE **1048**