NOTICE OF COMPLETION

NO.	TICE IS HEREBY GIVEN THAT:			
	The undersigned is OWNER of the interest or estate stated below			
2.			arried man	20701
3.	The FULL ADDRESS of the undersigned is 816 PEFFEC	se street,	Carson City, NV 8	39701
4.	The NATURE OF THE INTEREST or ESTATE of the undersigned	ed is: In fee.		
5.	undersigned as JOINT TENANTS or as TENANTS IN COMMON NAMES	S, if any, WHO H		ATE with the
	Not Applicable			
6.	The full names and full addresses of the predecessors in interest the commencement of the work of improvement herein referred to NAMES	-	d if the property was transferred s	subsequent to
	Not Applicable			
	A work of improvement on the property hereinafter described wa The NAME OF THE ORIGINAL CONTRACTOR, if any, for such OWNER/BUILD#R			!
	(If no contractor, in			
	The street address of said property is	All Property and the second se	The state of the s	
10.	The property on which said work of improvement was completed	is in the CXX XX	unincorporated ar	<u>:ea</u>
	County of Douglas Star	e of Nevada	, and is described as follows:	
	SEE ATTACHED EXHIBIT "A" HERETO FOR I	LEGAL DESC	RIPTION	\/
Date	ed: December 11, 1984		/ /	
Veri	ification for INDIVIDUAL owner :	Signature of owner named \	R. Turnerl	
STA'	TEOF Nevada UNTY OF Carson City) s.	in paragraph 2 B	en Wofford	
	;/	//_		
The	undersigned, being first duly sworn, states that $\frac{XXX}{XX}$ he is the or he above notice; that $\frac{XXX}{XX}$ he has read the same, knows and unde	wner of the afore	said interest or estate in the prope	erty described
true		istanus the conte	ind thereof, and that the racid sta-	
	ature of	Verification for PA	ARTNERSHIP owner:	
	er named for the first	STATE OF)	
in pa	Ben_Wofford	COUNTY OF) ss.)	
	SUBSCRIBED AND SWORN TO before me	//		
Sign	oturo Miller for	being duly sworn, That he is one of t	-	
J. B(Notary Public in and for said state.		, the partnership	p that executed
بالمالا	Stantian for CO		ce as owner of the aforesaid interest (lescribed; that he makes this verificati	
STA	TE OF RABECCA ANN EICH		that he has read said notice and knov	
cou	JNTY OF (1997) Hotary Public - Havada (1997) Compan City	thereof, and that t Signature of Partn	he facts therein stated are true.	
$\sqrt{}$	My Appl. Expires Jan. 6, 1983 🛒	SUBSCRIBED AN	D SWORN TO before me	
16.7	g duly sworn, s	on		
of _		Signature		
estat beha	executed the foregoing notice as owners of the aforesaid interest or the in the property therein described; that he makes this vertification on all of said corporation; that he has read said notice and knows the tents thereof, and that the facts therein stated are true.		Notary Public in and for said state,	
	sature of officerSCRIBED AND SWORN TO before me			
on —				
Signa	Notary Public in and for said state.			

Order No. Escrow No. 103382 Loan No.

WHEN RECORDED MAIL TO:

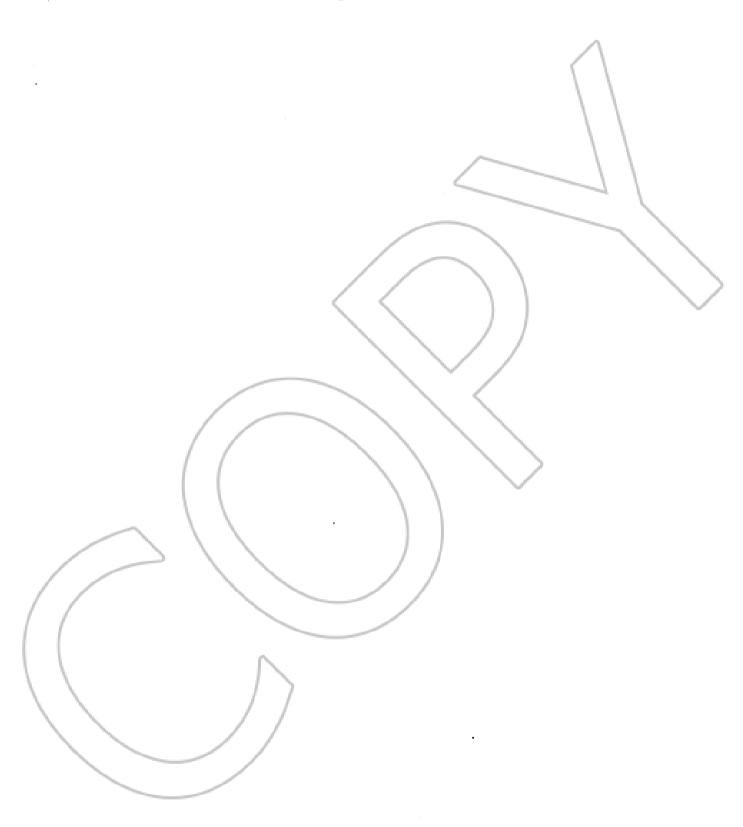
Douglas County Title Co., Inc. P.O. Box 1361 Gardnerville, Nv 89410

EXHIBIT "A" LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel No. 2 as said parcel is set forth on that parcel map for Robert A. and Joan E. Davis, filed for record August 1, 1979, in Book 879 of Official Records at Page 003, Douglas County, Nevada.

Assessment Parcel No. 21-250-29-5



DOUGLAS COUNTY TITLE

IN OFFICIAL PERCADS OF

OCUSE OF THE MANA

84 DEC 12 P12:33

SUZANKE ATA JOREAU
RECORDER

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BOOK 1284 PAGE 1059